

**Evangelium am 1. Sonntag in der Fasten**  
Invocavit, Matth. am 4. Capitel.



SAINT MICHAEL AND ALL ANGELS' CHURCH

THE FIRST SUNDAY IN LENT

FEBRUARY 22, 2026  
10:00 A.M. RITE II

# SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard • Denver, Colorado 80210  
303-777-5181 • office@saintmichaelsdenver.org • [www.saintmichaelsdenver.org](http://www.saintmichaelsdenver.org)

The Reverend Father R. Trent Fraser, *Rector*  
Mr. Matthew Norwood, *Choirmaster*  
Mr. Fritz Anders, *Organist*  
Ms. Kathy Undiks, *Office Administrator*  
Ms. Nancy King, *Sunday School Coordinator*  
The Reverend James B. Johnson, *Honorary Assistant*

## THE LAMPS BURN TO THE GLORY OF GOD

at the Shrine of the Incarnation in honor of Our Lady given by the Norman Jones Family in thanksgiving on the occasion of the birthday of Edwin;

at the Shrine of the Passion given by a parishioner in thanksgiving for our Lady's continual intercession for us;

at the Shrine of Saint Michael the Archangel given by the Robert Avery family in loving memory of  
Hester Vail Avery;

at the Shrine of Our Lady of Walsingham given by Mary Loiseau in loving memory of  
Bartley Bulmore;

at the lamp in honor of the Annunciation of Our Lady given by Thayer Hubbard in thanksgiving on the occasion of the wedding anniversary of her son and daughter-in-law, Mark & Caroline Hubbard;

at the Shrine of St. Clare in thanksgiving for Dian Searles and her gifts of needlepoint to the church.

# The Holy Eucharist: Rite Two

**Prelude** “Durch Adams Fall ist ganz verderbt,” BWV 637—J.S. Bach (1685–1750)

*At the sound of the bell, the people stand.*

## Introit

*Ps. 91:15, 16, & 1 Invocabit me*

*Cantors*

vij

**H**E shall call upon me, and I will hearken unto him;

*Choir*

I will deliver him, and bring him to ho- nour: with length of

*FINE Cantors*

days will I sat-is- fy him. *Ps.* Who- so dwelleth under

*Choir*

the defence of the Most High: shall abide under the

*Cantors*

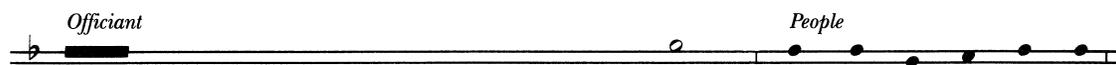
shadow of the Al- migh- ty. Glo-ry be..., *(etc.)*

*Full*

As it was..., *(etc.)* He shall ..., *(etc.)*

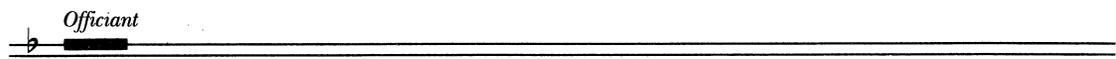
# The Great Litany

*The full text of the Great Litany will be found beginning on page 148 of the red Book of Common Prayer in the pew racks.*

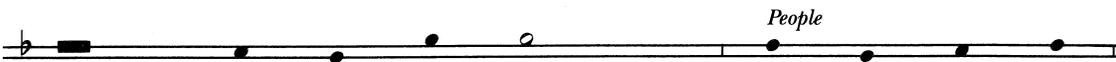


O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

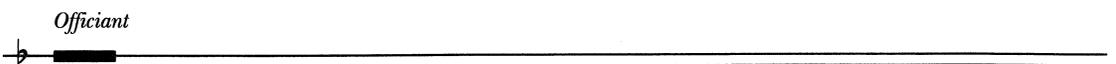
*etc.*



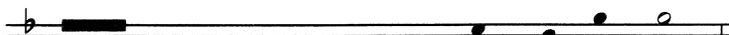
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy



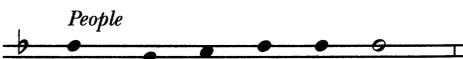
preserve us for ev - er. Spare us, good Lord.



From all evil and wickedness; from sin; from the crafts and assaults of the



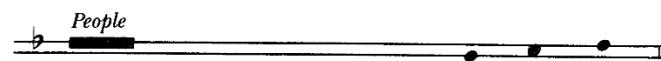
devil; and from everlast - ing dam - na - tion,



Good Lord, de - liv - er - us.

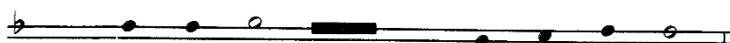
*etc.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

*etc.*



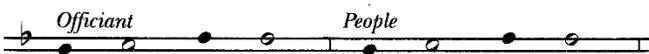
*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

### Kyrie Eleison

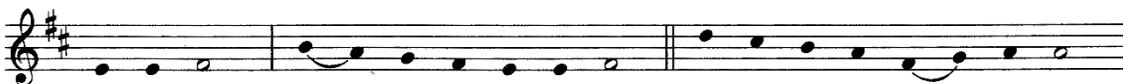
*S-86 New plainsong, David Hurd (1950)*



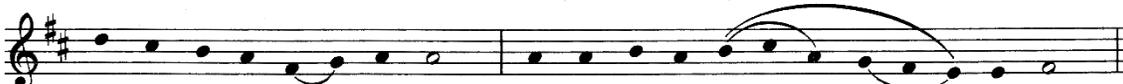
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e



e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -



le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Celebrant*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*The people are seated.*

## Lesson

*Genesis 2:15–17; 3:1–7*

*Reader* A Reading from the Book of Genesis

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’ ” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

*People* Thanks be to God.

## Gradual

*Psalm 32:1-6, 11-12*



Hap - py are they whose transgressions are for - giv - en, \* and whose sin is put a - way!

Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!  
While I held my tongue, my bones withered away, \*  
because of my groaning all day long.  
For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

*Antiphon:* Happy are they whose transgressions are forgiven, \* and whose sin is put away!

Then I acknowledged my sin to you, \*  
and did not conceal my guilt.  
I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.

*Antiphon:* Happy are they whose transgressions are forgiven, \* and whose sin is put away!

Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.  
Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

*Antiphon:* Happy are they whose transgressions are forgiven, \* and whose sin is put away!

## Epistle

*Romans 5:12-19*

*Reader* A Reading from the Letter of Blessed Paul the Apostle to the Romans

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free

gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore, just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

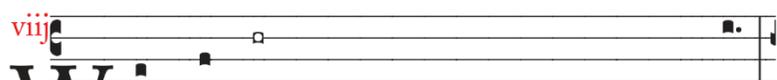
The Word of the Lord.

*People* Thanks be to God.

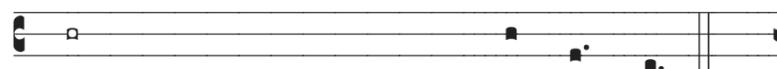
**Tract**

*Psalm 91:1-7 & 11-16* *Qui hábitat*

*Cantors*

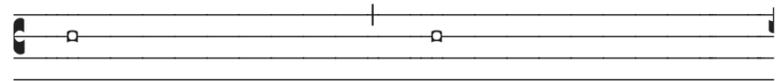


**W** HO-SO dwelleth under the defence of the Most High:



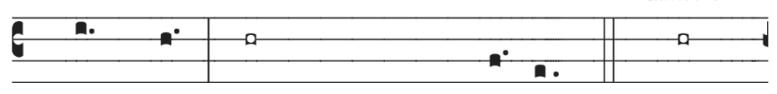
shall abide under the shadow of the Al- migh- ty.

*Choir*

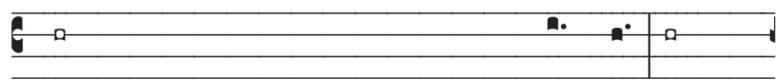


∇ I will say unto the Lord, Thou art my hope and my

*Cantors*



strong- hold: my God, in him will I trust. ∇ For he

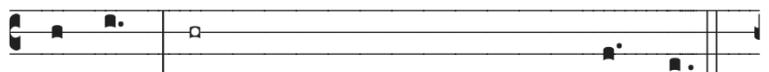


shall deliver thee from the snare of the hun- ter: and from

*Choir*

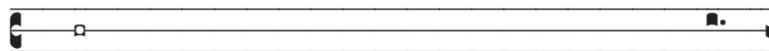


the noisome pes- ti- lence. *Ps.* He shall defend thee under

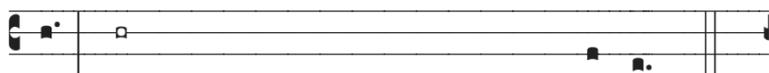


his wings: and thou shalt be safe under his fea- thers.

*Cantors*

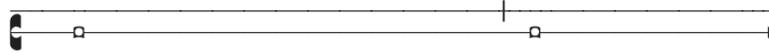


*Ps.* His faithfulness and truth shall be thy shield and buck-

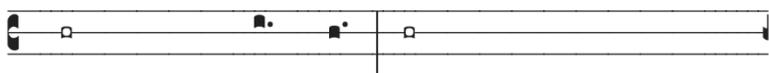


ler: thou shalt not be afraid for any terror by night.

*Choir*



*Ps.* Nor for the arrow that flieth by day; for the pestilence

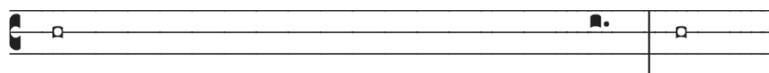


that walketh in dark- ness: nor for the sickness that

*Cantors*

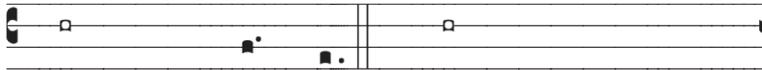


destroyeth in the noon- day. *Ps.* A thousand shall fall



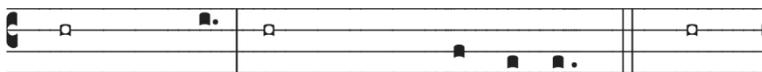
beside thee, and ten thousand at thy right hand: but it

*Choir*

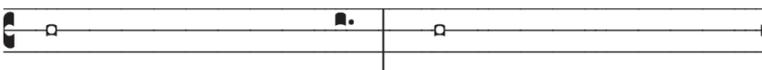


shall not come nigh thee: *✠* For he shall give his Angels

*Cantors*

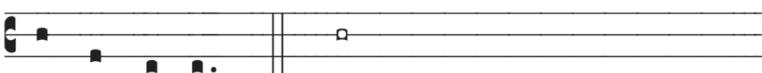


charge over thee: to keep thee in all thy ways. *✠* They

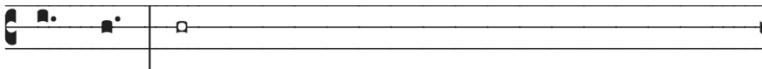


shall bear thee in their hands: that thou hurt not thy foot

*Choir*

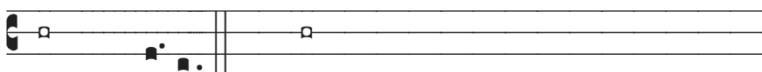


a- gainst a stone. *✠* Thou shalt go upon the lion and

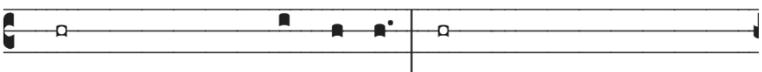


ad- der: the young lion and the dragon shalt thou tread

*Cantors*



under thy feet. *✠* Because he hath set his love upon me,



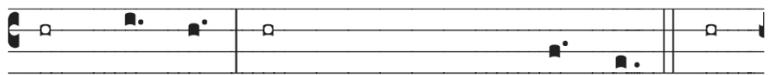
therefore will I de- li- ver him: I will set him up, because

*Choir*



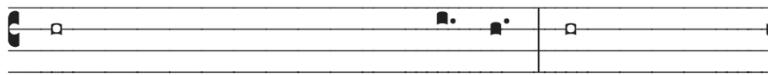
he hath known my Name. *✠* He shall call upon me, and

*Cantors*

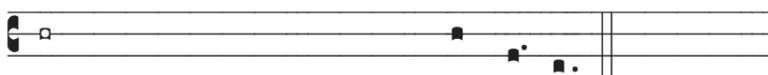


I will hear him: yea, I am with him in trou- ble. *✠* I will

*Full*



deliver him, and bring him to ho- nour: with long life will



I satisfy him, and show him my sal- va- tion.

## The Holy Gospel

*Saint Matthew 4:1-11*

*All stand*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

*Celebrant*

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’ ” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’ ” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’ ” Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### Hymn #150

Words: George Hunt Smyttan (1822–1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654–1681), alt.; harm. William Henry Monk (1823–1889)

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Sermon *Father Fraser*

*After the Sermon, there follows, all standing*

## The Nicene Creed

*Celebrant*

*All*

I be - lieve in one God, the Fa - ther Al - might - y  
ma - ker of hea - ven and earth, and of all things vi - si - ble  
and in - vi - si - ble; And in one Lord Je - sus Christ,  
the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther  
be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,  
be - got - ten not made, be - ing of one sub - stance with the Fath - er;  
by whom all things were made; who for us men and for our sal - va - tion

*KNEEL*

came down from hea - ven; and was in - car - nate by the Ho - ly Ghost

*STAND*

of the Vir - gin Ma - ry, and was made man; and was cru - ci - fied

al - so for us un - der Pon - tius Pi - late; he suf - fered and was

bu - ried; and the third day he rose a - gain ac - cord - ing to

the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth

on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,

to judge both the quick and the dead; whose king - dom shall have no end.

And I be-lieve in the Ho-ly Ghost the Lord, and Giv-er of Life,  
 who pro-ce-deth from the Fa-ther and the Son;  
 who with the Fa-ther and the Son to-geth-er is wor-shipped and  
 glo-ri-fi-ed; who spake by the pro-phets. And I be-lieve  
 one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism  
 for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,  
 and the life of the world to come. A - - - men.

## The Peace

*All stand*

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Eucharist

*The Celebrant announces the Intention of the Mass.*

*Celebrant*

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

*People*

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

*Celebrant* Amen.

## Offertory

*Psalm 91:4-5*

*Scápulis suis*

*Cantors*

ij. HE shall de- fend thee under his wings, and thou shalt

*Choir*

be safe un- der his fea- thers: his faith- fulness and truth

shall be thy shield and buck- ler.

**Anthem:** Adam Lay Ybounden  
Words: Anon. 15th Century  
Music: Boris Ord (1897–1961)

Adam lay ybounden,  
Bounden in a bond;  
Four thousand winter  
Thought he not too long.

And all for an apple,  
An apple that he took,  
As clerkes finden written  
In their book.

Ne had the apple taken been,  
The apple taken been,  
Ne had never our lady  
Abeen heaven queen.

Blessed be the time  
That apple taken was,  
Therefore we moun singen,  
*Deo gracias!*

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

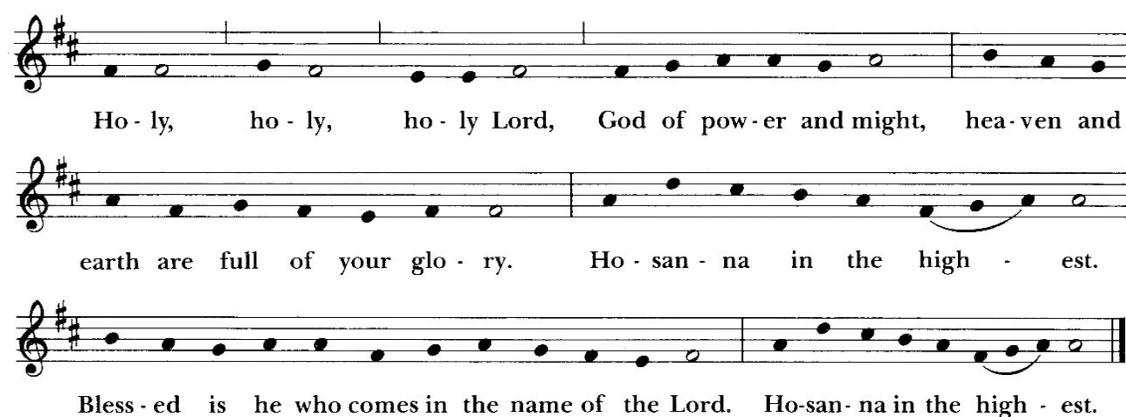
*Celebrant*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.  
By his grace we are able to triumph over every evil, and to live no longer for ourselves  
alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus & Benedictus

S-124 David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people kneel*

*Celebrant*

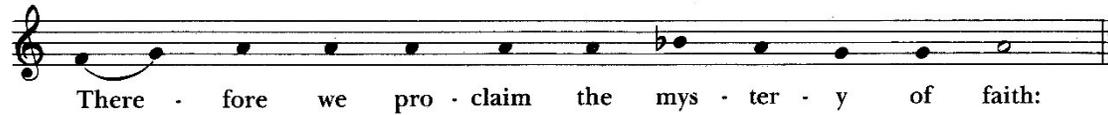
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

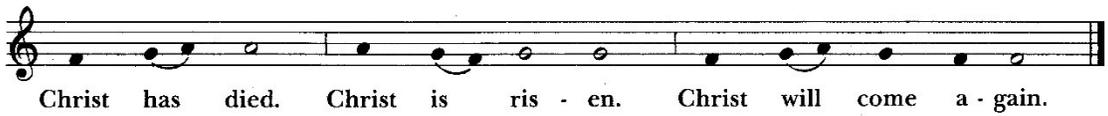
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



*People*



*Celebrant*

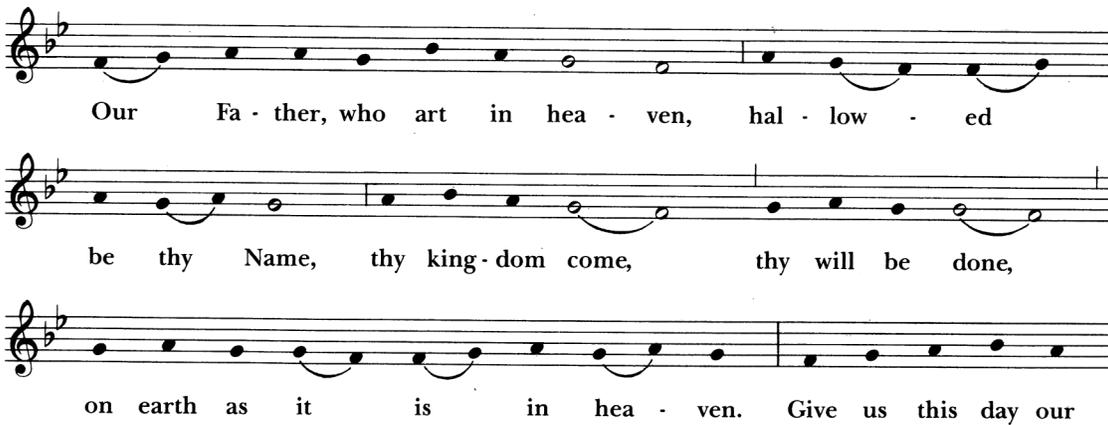
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant All*



dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### Breaking of the Bread

*Celebrant*

Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast.

**Agnus Dei**  
S-161 David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People*

Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people*

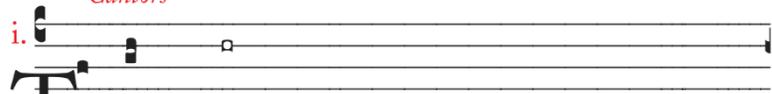
## Communion

*Psalm 91:4-5*

*Scápuilis Suis*

*Cantors*

i.

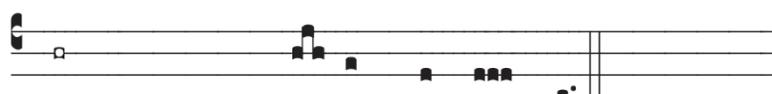


**T** HE LORD shall defend thee under his wings, and

*Choir*



thou shalt be safe un- der his fea- thers: his faith- fulness



and truth shall be thy shield and buck- ler.

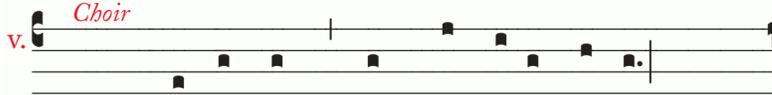
## Lent Prose

*Attende, Dómine*

*Cantor, then all:*

*Choir*

v.



**H** EAR us, O LORD, \* have mer- cy up- on us:



for we have sin- ned a- gainst thee. *(Repeat after each verse)*

*Cantor*

To thee, Redeemer, on thy throne of glory  
lift we our weeping eyes in holy pleadings  
listen, O Jesu, to our supplications. *Response*

O Thou chief Cornerstone, Right Hand of the Father:  
Way of Salvation, Gate of Life Celestial:  
cleanse thou our sinful souls from all defilement. *Response*

God, we implore thee, in thy glory seated:  
bow down and hearken to thy weeping children:  
pity and pardon all our grievous trespasses. *Response*

Sins oft committed now we lay before thee:  
with true contrition, now no more we veil them:  
grant us, Redeemer, loving absolution *Response*

Innocent, captive, taken unresisting:  
falsely accused, and for us sinners sentenced,  
save us, we pray thee, Jesu our Redeemer *Response*

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Celebrant* Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

*People* Amen.

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* Amen.

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

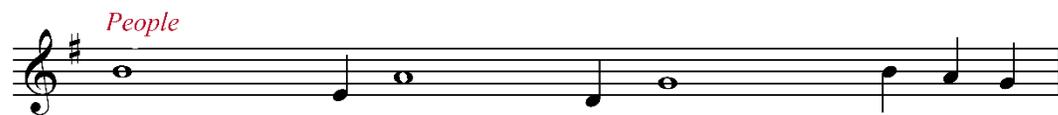
### The Angelus



1 The angel of the Lord brought tidings un - to Mary: And she conceived by the Ho-ly Ghost. (Hail Mary)



Hail Mary full of grace, the Lord is with thee: Blessed art thou among women and blessed is... Je-sus.



Holy Mary Mother of God, Pray for us sinners now and at the hour of our death. A - men.



2 Behold the handmaid of the Lord: Be it unto me ac - cor-ding to thy word. (Hail Mary)



3 And the Word was made flesh: And dwelt a - mong\_\_ us. (Hail Mary)



4 Pray for us o Holy Mother of God: That we may be made worthy of the pro-mis-es of Christ. (Collect)

*Celebrant* Let us pray.

Pour forth thy grace into our hearts we beseech thee, O Lord, that like as we have known the Incarnation of thy Son, Jesus Christ, by the message of an Angel, so by his Cross and Passion, we may be brought into the glory of his Resurrection. Through the same Christ, Our Lord.

*All* Amen.

### Departure of the Sanctuary Party

#### Hymn #142

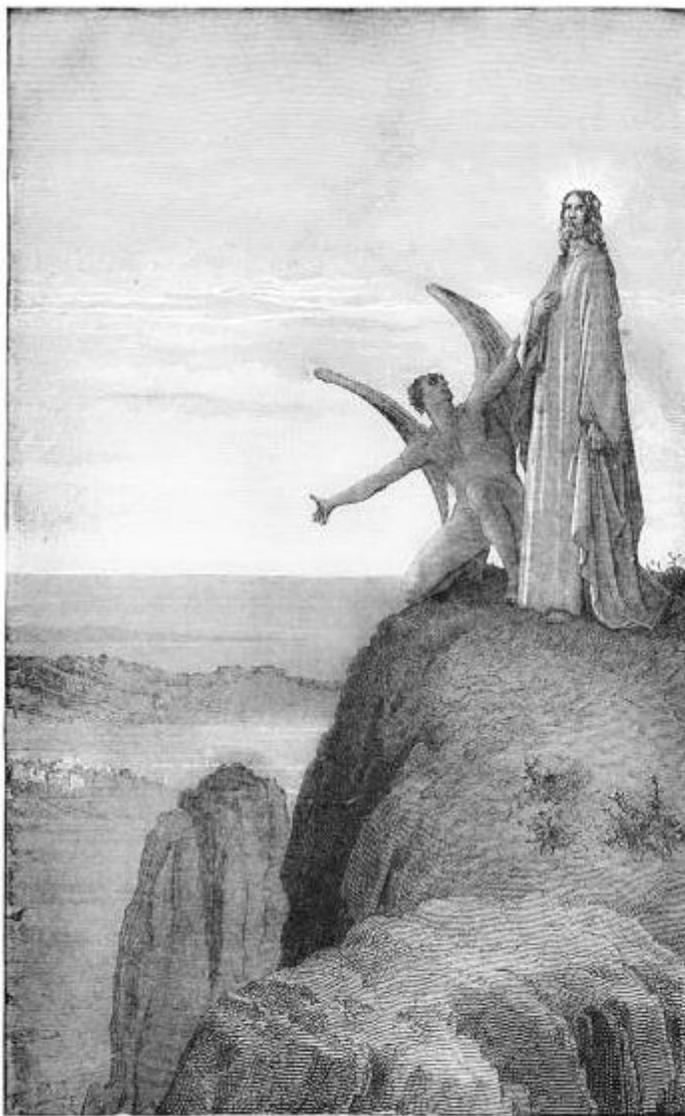
Words: Claudia Frances Hernaman (1838–1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt and harm. Richard Redhead (1820–1901)

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con-tend and didst the vic - tory win,  
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con-quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

### Postlude Prelude and Fugue in g minor, BWV 535 J.S. Bach



THE TEMPTATION OF CHRIST.

