



SAINT MICHAEL AND ALL ANGELS' CHURCH

THE MOST HOLY TRINITY

JUNE 15, 2025

# SAINT MICHAEL AND ALL ANGELS' CHURCH

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The Reverend R. Trent Fraser, Rector  
The Reverend Gary D. Stoddard, Deacon  
Mr. Matthew Norwood, Director of Music  
Mr. Fritz Anders, Organist/Associate Director of Music  
Ms. Kathy Undiks, Secretary  
The Reverend James B. Johnson, Honorary Assistant

**Cover:** Albrecht Dürer *The Adoration of the Trinity* (1511). The crowded altarpiece depicts the Trinity, with God the Father holding a crucifix with a still-alive Jesus. Above them, in a cloud of light surrounded by cherubim, is the Holy Spirit in the form of a dove. God the Father wears an imperial crown and a wide gilt cloak, lined in green and supported by angels. The artist paints a host of male and female saints of Heaven, inspired by Augustine, who are led by John the Baptist and the Virgin Mary, respectively. Below, the human multitudes are divided between religious men and women (left, led by the pope), and laymen, led by the Holy Roman Emperor—a division similar to that already adopted by Dürer in the *Feast of the Rosary* (1506). At left, near a cardinal who is perhaps interceding for him, is the aged Matthäus Landauer, wearing rich garments and putting down his hat. A peasant, with one of his tools, represents the poor classes. On the right is an enigmatic queen whose face is entirely hidden by a veil, which leaves only the eyes visible. The lower section is occupied by a large landscape with the dawn above a lake, among hills, inspired by landscapes by Albrecht Altdorfer and Joachim Patinir. There is also a self-portrait of Dürer holding a cartouche with the signature and date inscription:

*ALBERTUS DURER NORICUS FACIEBAT ANNO A VIRIGINIS PARTU 1511*

# The Holy Eucharist: Rite II

**Prelude**    Deuxième Symphonie I —André Fleury (1903—1995)

*At the sound of the bell, the people stand.*

## The Entrance of the Sanctuary Party and Asperges

*The Celebrant asperses the People while the Cantor chants “Asperges me.”*

*Cantor*

Thou shalt purge me  
with hyssop, O Lord, and I shall be clean:  
thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God, after thy great goodness \*  
according to the multitude of thy mercies, do away mine offences.

Glory be . . .  
Thou shalt purge . . .

*Celebrant*    O Lord, show thy mercy upon us.

*People*        And grant us thy salvation.

*Celebrant*    O Lord, here my prayer

*People*        And let my cry come unto thee.

*Celebrant*    The Lord be with you.

*People*        And with thy spirit.

*Celebrant*

Let us pray. Graciously hear us, O Lord, holy Father, Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

*People*        Amen.

# The Word of God

## Hymn #362

Words: Reginald Heber (1783—1826), *alt.*

Music: Nicaea, John Bacchus Dykes (1823—1876)

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

\* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold-en crowns a - round the glass - y sea;  
though the sin - ful hu-man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

*The People are invited to sing the parts assigned to the Choir in this and all other ordinary chants of the Mass.*

## Introit

*Benedicta sit Tob. 12:6, Ps. 8*

*Cantors*

vij.

**B**LES-SED be the Holy Trinity, and the un-di-vi-ded

*Choir*

U - ni - ty: we will praise and glorify him, because he

*FINE Cantors*

hath showed his mer - cy up - on us. *Ps. O LORD our*

*Choir*

Go-ver-nor: how excellent is thy Name in all the world.



Glo- ry be..., (*etc.*) Bles - sed be..., (*etc.*)

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom now and for ever. Amen.

## Kyrie Eleison

Healey Willan (1880—1968)

*All*

Five staves of musical notation in G major (one sharp). The lyrics are: Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. The notation includes various note values, rests, and phrasing slurs.

# Gloria in Excelsis

Healey Willan

*Celebrant*

*All*



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - - - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. \_\_\_\_  
A - - - - - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People* Amen.



*The People are seated.*

## Lesson

*Proverbs 8:1-4, 22-31*

*Reader*      A reading from the Book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

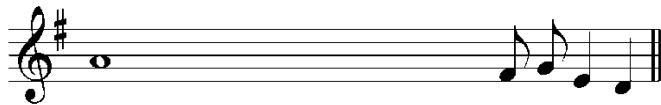
The Word of the Lord.

*People*      Thanks be to God.

## Gradual

*Benedictus es, Domine (Canticle 13, BCP)*

*The men in the choir chant the antiphon, and all repeat it.*



Glory to you, Father, Son, and Holy Spirit

Glory to you, Lord God of our fathers; \*

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*

we will praise you and highly exalt you for ever.

*Antiphon:*     Glory to you, Father, Son and Holy Spirit

Glory to you in the splendor of your temple; \*  
    on the throne of your majesty, glory to you.  
Glory to you, seated between the cherubim; \*  
    we will praise you and highly exalt you for ever.

*Antiphon:*     Glory to you, Father, Son and Holy Spirit

Glory to you, beholding the depths; \*  
    in the high vault of heaven glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
    we will praise you and highly exalt you for ever.

*Antiphon:*     Glory to you, Father, Son and Holy Spirit

## **Epistle**

*Romans 5:1–5*

*Reader*     A reading from the Letter of Blessed Paul the Apostle to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

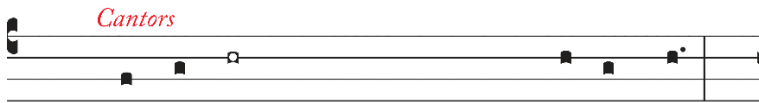
*People*     Thanks be to God.

## Alleluia

*Benedictus es Daniel 3:52*



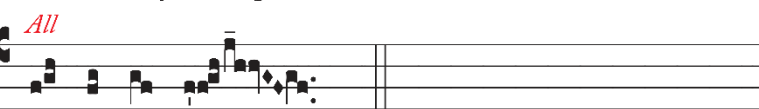
**A**L- LE- LU- IA. Al - le- lu- ia.



*V.* Bless - ed art thou, O Lord God of our fa - thers:



and worthy to be prais - ed for ev - er - more.



Al - le- lu- ia.

## The Holy Gospel

*John 16:12-15*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*Celebrant*

Jesus said to his disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare

it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon *Father Fraser*

*There follows, all standing*

The Nicene Creed

*Celebrant* *All*

I be - lieve in one \_\_\_\_\_ God, the Fa - ther Al - might - y

ma - ker of hea - ven and earth, and of all things vi - si - ble

and in - vi - si - ble; And in one Lord Je - sus Christ,

the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther

be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,



be - got - ten not made, be - ing of one sub - stance with the Fath - er;



by whom all things were made; who for us men and for our sal - va - tion

*KNEEL*



came down from hea - ven; and was in - car - nate by the Ho - ly Ghost

*STAND*



of the Vir - gin Ma - ry, and was made man; and was cru - ci - fied



al - so for us un - der Pon - tius Pi - late; he suf - fered and was



bu - ried; and the third day he rose a - gain ac - cord - ing to



the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth

on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,

to judge both the quick and the dead; whose king - dom shall have no end.

And I be - lieve in the Ho - ly Ghost the Lord, and Giv - er of Life,

who pro - ce - deth from the Fa - ther and the Son;

who with the Fa - ther and the Son to - geth - er is wor - shipped and

glo - ri - fi - ed; who spake by the pro - phets. And I be - lieve

one ho - ly Cath - o - lic and A - pos - tol - ic Church; I ac - know - ledge one Bap - tism

for the re - mis - sion of sins; and I look for the Re - sur - rec - tion of the dead,



## The Prayers of the People

*The Celebrant pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant announces the parish's particular intercessions, and the Celebrant adds a concluding Collect*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Kneeling, all say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life.

*People* Amen.

## The Peace

*The People stand.*

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.



# The Liturgy of the Eucharist

*The Celebrant announces the Intention of the Mass.*

*Celebrant*

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

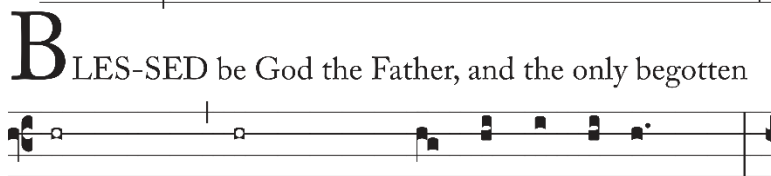
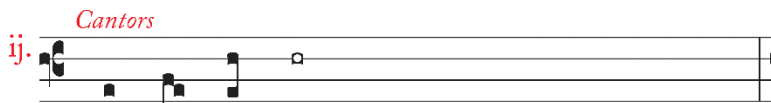
*People*

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

*Celebrant* Amen.

## Offertory

*Benedictus es Tobit 12:6*



Son of God; and blessed be the Ho - ly Spi - rit:



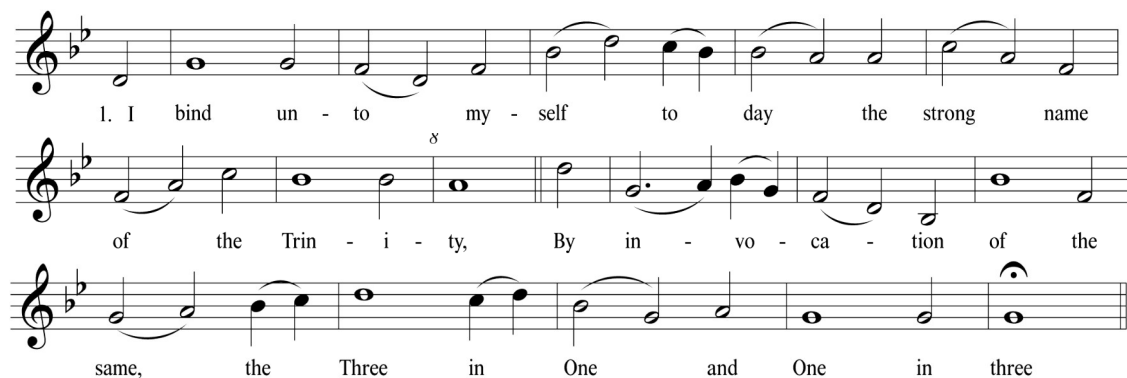
for the mer - cy he hath done un - to us.

# Hymn

*Text: St. Patrick's Breastplate, att. St. Patrick (372–466)*

*tr. Cecil Frances Alexander (1818–1895)*

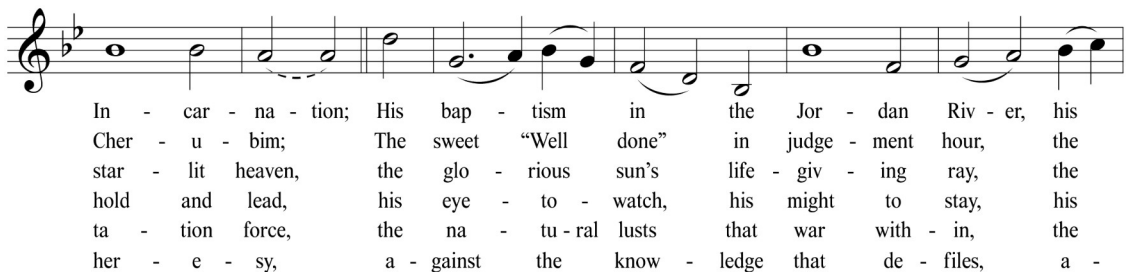
*Tune: St. Patrick's Breastplate, adapted Charles Villers Stanford (1852–1924)*



1. I bind un - to my - self to day the strong name  
of the Trin - i - ty, By in - vo - ca - tion of the  
same, the Three in One and One in three



2. I bind this day to me for - ev - er by po - wer of faith Christ's  
3. I bind un - to my - self the pow - er of the great love of  
4. I bind un - to my - self to - day the vir - tues of the  
5. I bind un - to my - self to - day the pow - er of God to  
6. A - gainst the de - mon snares of sin, the vice that gives temp -  
7. A - gainst all Sa - tan's spells and wiles, a - gainst false words of



In - car - na - tion; His bap - tism in the Jor - dan Riv - er, his  
Cher - u - bim; The sweet "Well done" in judge - ment hour, the  
star - lit heaven, the glo - rious sun's life - giv - ing ray, the  
hold and lead, his eye - to - watch, his might to stay, his  
ta - tion force, the na - tu - ral lusts that war with - in, the  
her - e - sy, a - gainst the know - ledge that de - files, a -



death on Cross for my sal - va - tion; His burst - ing from the spi - ced  
ser - vice of the Ser - a - phim, Con - fes - sors' faith, A - pos - tles'  
white-ness of the moon at e - ven, The flash - ing of the light - ning  
ear to hear - ken to my need. The wis - dom of my God to  
hos - tile men that mar my course; or few or ma - ny far or  
gainst the heart's i - dol - a - try, a - gainst the wiz - ard's e - vil



tomb; His rid - ing up the heav - en - ly way; His com - ing at the  
word, the Pa - triarchs' prayers the Pro - phets' scrolls, All good deeds done un -  
free, the whirl - ing wind's tem - pes - tuous shocks, the sta - ble earth, the  
teach, his hand to guide, his shield to ward; the Word of God to  
nigh, in ev - 'ry place, and in all hours, a - gainst their fierce hos -  
craft, a gainst the death - wound and the bur - ning, the cho - king wave, the



day of doom; I bind un - to my - self to - day.  
to the Lord, And pu - ri - ty of vir - gin souls.  
deep salt sea a - round the old e - ter - nal rocks.  
give me speech, his heav'n - ly host to be my guard.  
til - it - ty I bind to me those ho - ly powers.  
poi - soned shaft, Pro - tect me, Christ, 'til thy re - tur - ning.

8. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
9. Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

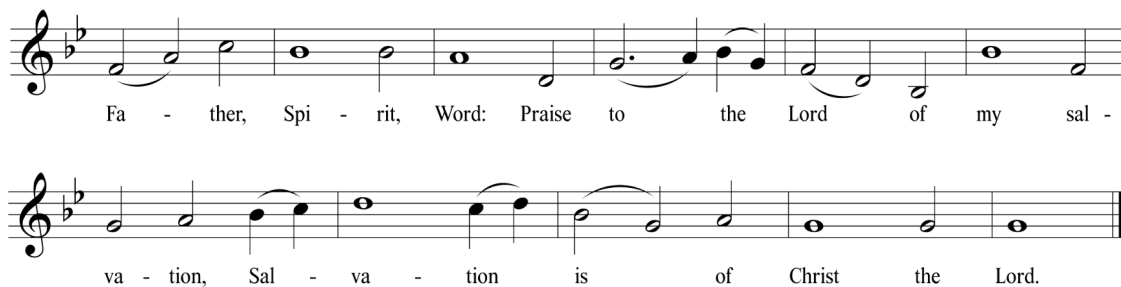
Christ be side me, Christ to win me, Christ to com - fort and re - store me.  
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

10. I bind un - to my - self to day the strong name

of the Trin - i - ty, By in - vo - ca - tion of the

same, the Three in One and One in three

Of whom all na - ture hath cre - a - tion; E - ter - nal



## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant*  
 It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
 Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of  
 Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father,  
 and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
 company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus qui venit – S 114

*Healey Willan*

*Celebrant and People*



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The people kneel.*

### *Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

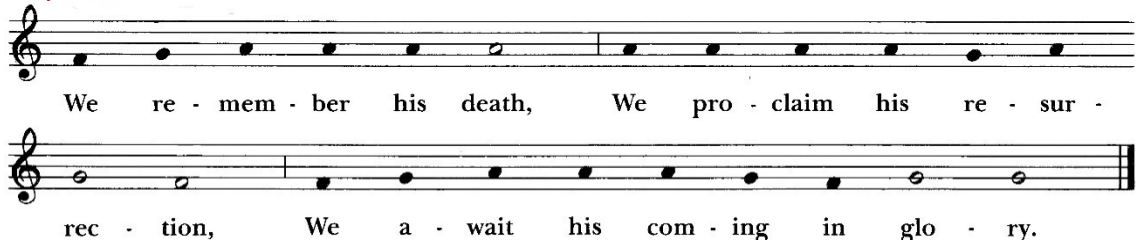
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### *Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*People*



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

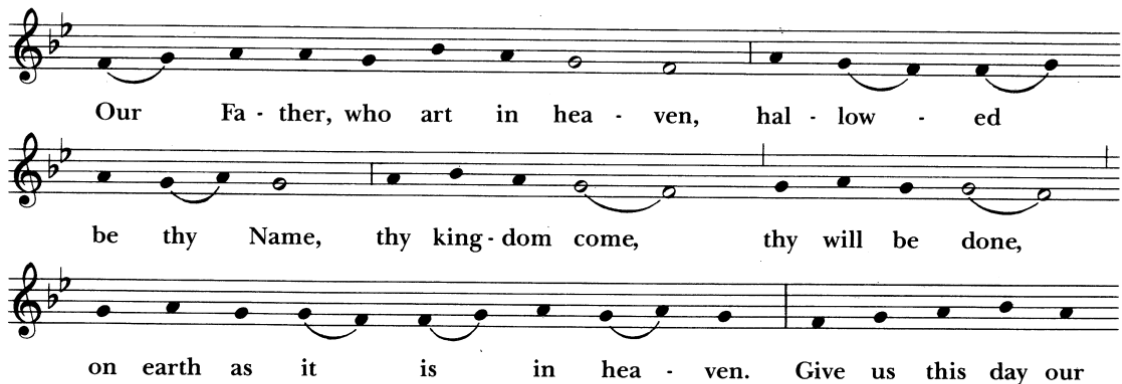
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, [ \_\_\_\_\_ ], and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant*

*All*



dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Host

*The Celebrant breaks the consecrated Host*

*Celebrant*

Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast.



# Agnus Dei

Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*The Celebrant issues the following Invitation*

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

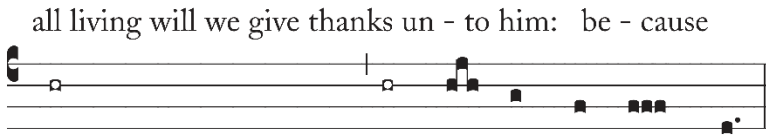
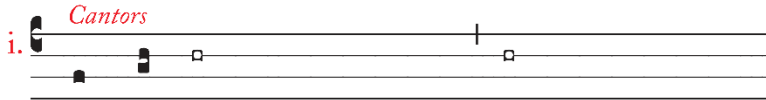
### *People*

Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

### **Communion**

*Benedicimus Deum*      *Tob. 12:6*



he hath done to us - ward after his lov - ing-kind - ness.

## Hymn #365

Words: Anon, ca 1757, alt.

Music: Moscow, Felice de Giardini (1716—1796)

1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre -  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

*The Sanctuary Party goes to the front of the Altar; Incense is put on, and the Choir sings:*

## **Te Deum**

Te Deum—Healey Willan

*The text of Te Deum will be found on page 52 of The Book of Common Prayer, with the addition of Suffrages B, found on page 55.*

*Celebrant* Let us bless the Father and the Son with the Holy Spirit.

*People* Let us praise him and magnify him above all for ever.

*Celebrant* Blessed art thou, O Lord, in the firmament of heaven;

*People* And worthy to be praised, and glorious, and magnified above all for ever.

*Celebrant* O Lord, hear my prayer.  
*People* And let my cry come unto thee.  
*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

O God, whose mercies are without number, and the treasure of whose goodness is infinite: we render thanks to thy most gracious majesty for the gifts thou hast bestowed upon us; evermore beseeching thy mercy, that like as thou dost grant the prayers of them that call upon thee, so thou wouldest not forsake them, but rather dispose their way toward the attainment of thy heavenly reward. Through Christ our Lord.

*People* Amen.

## The Departure of the Sanctuary Party

## Hymn #401

Words: Thomas Olivers (1725—1799), alt.

Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

1 we bow and bless the sa - cred Name for ev - er blest.  
 2 and sing the won - ders of his grace for ev - er - more.  
 3 and, glo - rious with his saints in light, for ev - er reigns.  
 4 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 5 all might and ma - jes - ty are thine, and end - less praise.

**Postlude** St. Patrick's Breastplate, final from Celtica Sonata—Charles Villiers Stanford (1852—1924)