



SAINT
MICHAEL
AND
ALL
ANGELS'
CHURCH

THE
SIXTH
SUNDAY
OF
EASTER

ROGATION SUNDAY

MAY 25, 2025
10:00 AM
RITE II

SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard Denver, Colorado 80210
303-777-5181 office@saintmichaelsdenver.org www.saintmichaelsdenver.org

The Reverend R. Trent Fraser, Rector
Mr. Matthew Norwood, Director of Music
Mr. Fritz Anders, Organist/Associate Director of Music
Ms. Kathy Undiks, Secretary
The Reverend James B. Johnson, Honorary Assistant

The Holy Eucharist: Rite II

Prelude ‘Pluchra et Luna’ from *Cinq Invocations*—Henri Dallier (1849–1934)

At the sound of the bell, the people stand.

The Entrance of the Sanctuary Party and Vidi Aquam

The Celebrant asperses the congregation while the Choir sings Vidi Aquam:

I beheld water
Proceeding out from the temple on the right side thereof.
Alleluia.

And all they to whom that water came
Were healed every one. Alleluia. Alleluia.

O give thanks unto the Lord, for he is gracious:
And his mercy endureth for ever. Glory be. . . I beheld water. . .

Celebrant O Lord, show thy mercy upon us, alleluia.

People And grant us thy salvation, alleluia.

Celebrant O Lord, hear my prayer.

People And let my cry come unto thee.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray

Graciously hear us, O Lord, holy Father, Almighty everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Jesus Christ our Lord.

People Amen.

Hymn #291

Words: Matthias Claudius (1740–1815)

Music: Wir Pflugen, Johann Abraham Peter Schulz (1747–1800)

The musical score is written for a single melodic line (treble clef) and a single bass line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The melody is simple and hymn-like, with a steady rhythm. The lyrics are in German and English, with the English lyrics appearing below the German ones. The score is divided into three systems, each with a new line of lyrics. The first system has three lines of lyrics, the second has two, and the third has two. The music ends with a double bar line and repeat dots.

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;
the seed - time and the har - vest, our life, our health, our food;

he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;
the gifts we have to of - fer are what thy love im - parts,



the breez-es and the sun - shine, and soft re-fresh-ing rain.
much more to us, his chil - dren, he gives our dai - ly bread.
but chief-ly thou de - sir - est our hum - ble thank-ful hearts.



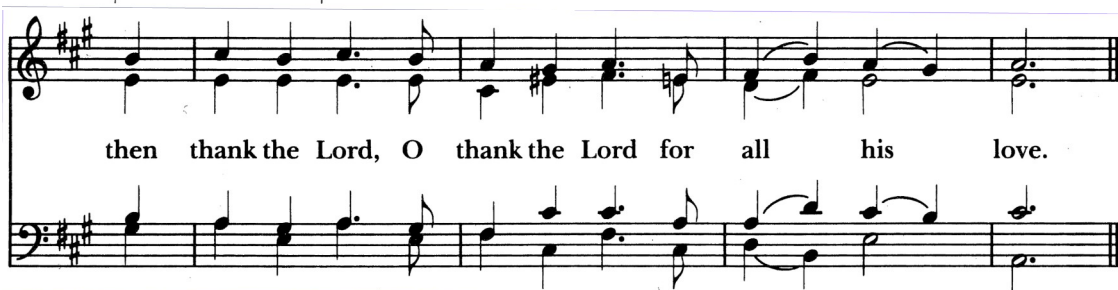
Refrain



All good gifts a - round us are sent from heaven a - bove;



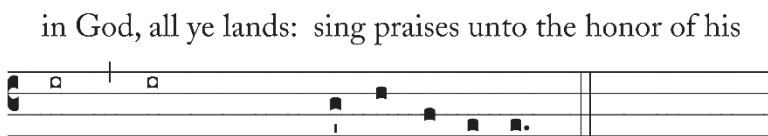
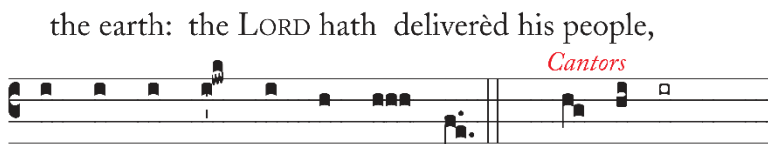
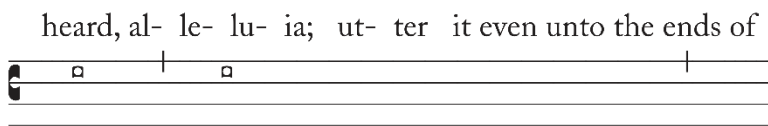
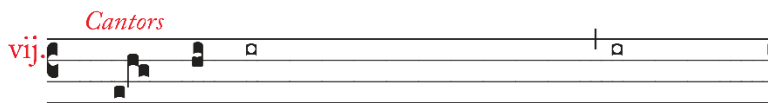
then thank the Lord, O thank the Lord for all his love.



Introit

Isa. 48:20, Psalm 66 *Vocem iucunditātis*

The People are invited to sing the parts appointed for the Choir in this and all the Proper Chants of the Mass.




Name; make his praise to be glo- ri- ous.

The first system of musical notation for 'The Rose Tree' is divided into three parts: Cantors, Choir, and Full. The Cantors part consists of a single melodic line. The Choir part consists of a single melodic line. The Full part consists of a single melodic line. The notation is in a simple, stylized format with notes and rests.


Glo- ry be..., *(etc.)* As it was..., *(etc.)* With a voice..., *(etc.)*

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Kyrie eleison

S-91: Healey Willan (1880–1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in excelsis

S-202: Healey Willan

Celebrant

All



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - - - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. ____
A - - - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lesson

Acts 16:9-15

Reader A reading from the Acts of the Apostles

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

The Word of the Lord.

People Thanks be to God.

The Gradual

Psalms 148:7-14

The Cantor and men in the choir chant the antiphon, and all repeat it.



Al - le - - - lu - ia

May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
Let your ways be known upon earth, *
your saving health among all nations.

Antiphon: Alleluia

Let the peoples praise you, O God; *
let all the peoples praise you.
Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.

Antiphon: Alleluia

The earth has brought forth her increase; *
may God, our own God, give us his blessing.
May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Antiphon: Alleluia

The Epistle

Revelation 21:10, 22–22:5

Reader A reading from the Revelation to John

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

People Thanks be to God.

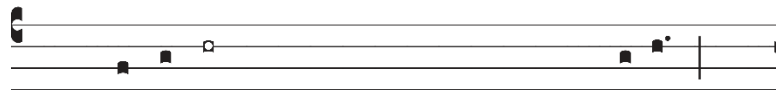
Alleluia

John 16:28

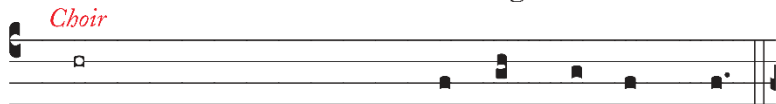
Surréxit Christus



AL-LE-LU-IA. Al-le-lu-ia.



✠ Christ is risen, and hath showed light un- tô us:

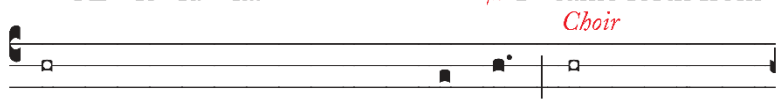


whom he hath redeemed with hîs möst pre- cious Blood.



Al - le- lu- ia.

✠ I came forth from



the Father, and am come into thê world: again, I leave the



world and go tô thê Fa- ther. Al - le- lu- ia.

The Holy Gospel

John 14:23–29

Celebrant The Lord be with you.

People And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ

Celebrant

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn #292

Words: Edward White Benson (1829–1896), alt.

Music: Kingsfold, English melody



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy

trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gel's sight, re -

forth the gifts of God. Thine is the health and
from the boun - teous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Amen.

The Sermon *Father Fraser*

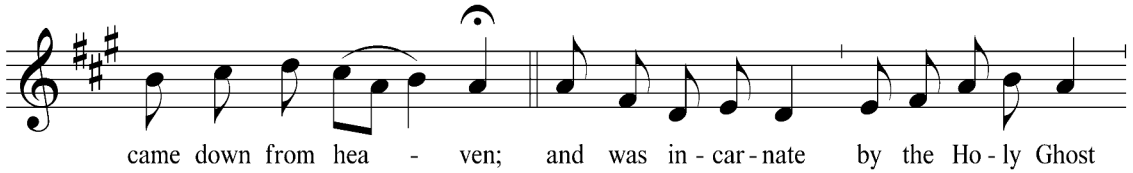
There follows, all standing

The Nicene Creed

Celebrant *All*

I be - lieve in one God, the Fa - ther Al - might - y
ma - ker of hea - ven and earth, and of all things vi - si - ble
and in - vi - si - ble; And in one Lord Je - sus Christ,
the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther
be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,
be - got - ten not made, be - ing of one sub - stance with the Fath - er;
by whom all things were made; who for us men and for our sal - va - tion

KNEEL



STAND



And I be-lieve in the Ho-ly Ghost the Lord, and Giv-er of Life,
 who pro-ce-deth from the Fa-ther and the Son;
 who with the Fa-ther and the Son to-geth-er is wor-shipped and
 glo-ri-fi-ed; who spake by the pro-phets. And I be-lieve
 one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism
 for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,
 and the life of the world to come. A-men.

The Prayers of the People

The Celebrant and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant announces the parish's particular intercessions and adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Kneeling, all say together

Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life.

People Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Liturgy of the Eucharist

The Celebrant announces the Intention of the Mass.

Celebrant

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father
Almighty.

People

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both
to our benefit and that of all His Holy Church.

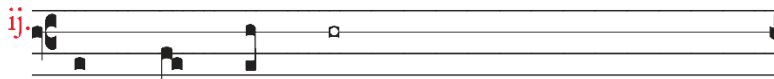
Celebrant Amen.

Offertory

Psalm 66: 7, 8, & 18

Benedicite, gentes

Cantors



O

PRAISE our God, ye people, and make the voice

Choir



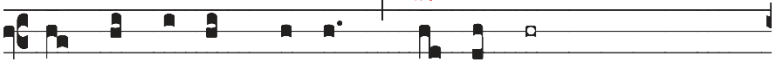
of his praise to be heard; Who holdeth our soul in life,

Cantors



and suffereth not our feet to slip. Prais- ed be God, who

Choir



hath not cast out my prayer: nor turn-ed his mercy from



me, al- le- lu- ia.

Hymn #221

Words: Medieval Latin

Music: Gonfalon Royal



1 O Lord Most High, e - ter - nal King, by
2 A - scend - ing to the Fa - ther's throne thou
3 Be thou our joy, O might - y Lord, as
4 O ris - en Christ, a - scend - ed Lord, all

thee re - deemed thy praise we sing. The bonds of
claim'st the king - dom as thine own; and an - gels
thou wilt be our great re - ward; let all our
praise to thee let earth ac - cord, who art, while

death are burst by thee, and grace has won the
won - der when they see how changed is our hu -
glo - ry be in thee both now and through e -
end - less a - ges run, with Fa - ther and with

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus
Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken

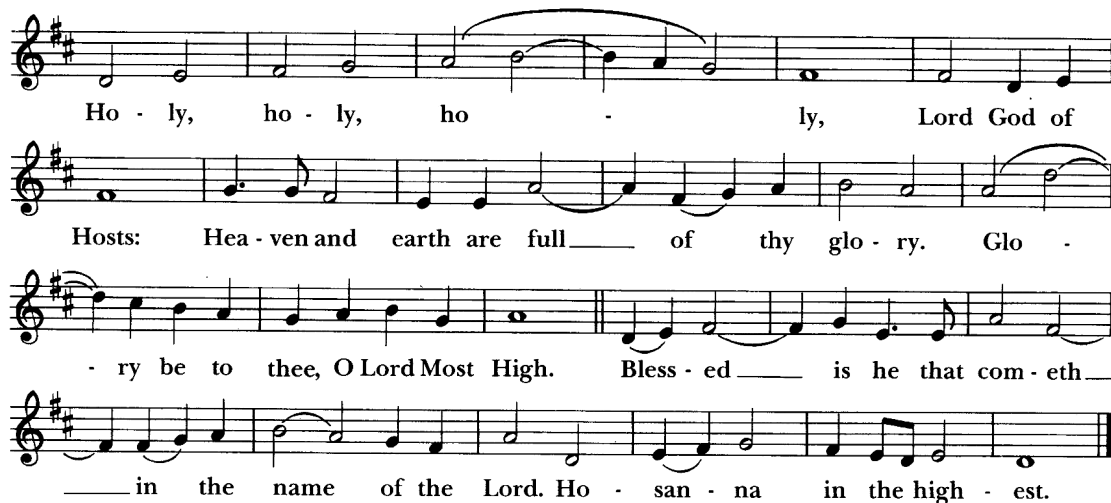
away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus qui venit

S-114: Healey Willan

Celebrant and People



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people kneel.

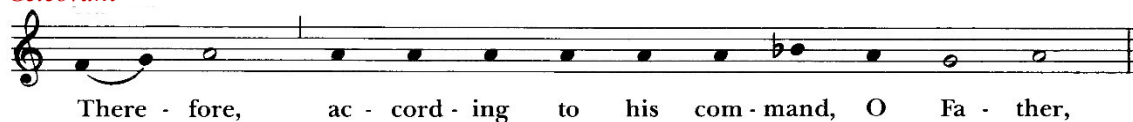
Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

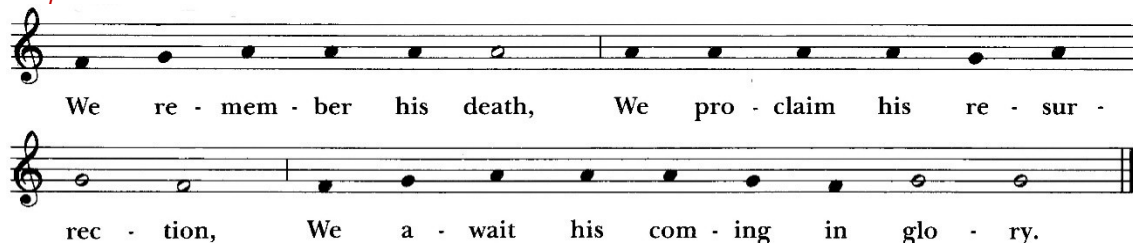
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



People



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant

All

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Host

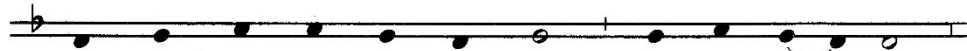
The Celebrant breaks the consecrated Host

Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

Agnus dei

S-158: Healey Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



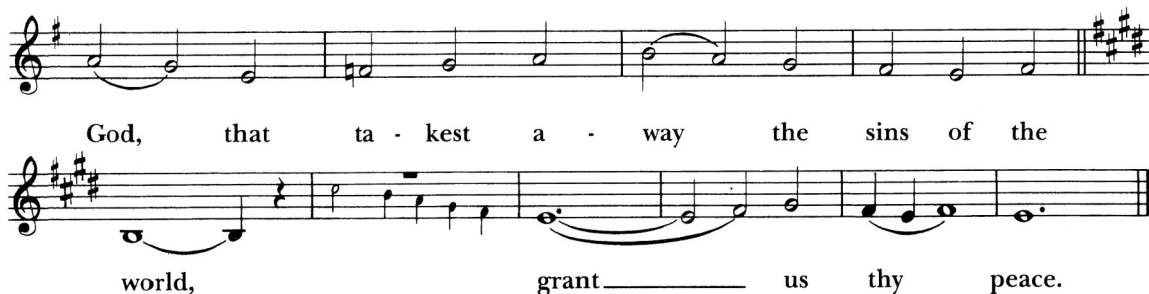
on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



The Celebrant says the following Invitation

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

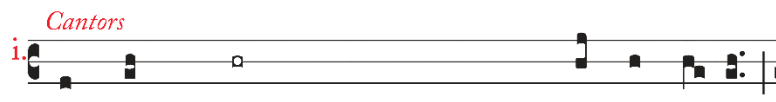
People

Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

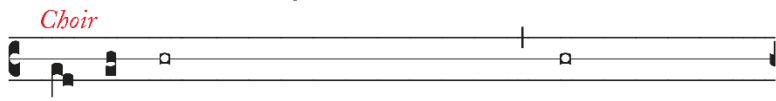
The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion

John 15:16 Ego vos elégi



I HAVE chosen you out of the world, al- le- lu- ia;



should remain, al- le- lu- ia, al- le- lu- ia.

Anthem “Thou visitest the earth”—Maurice Greene (1695–1755)

Thou visitest the earth and blestest it
And crownest the year with thy goodness.

Hymn

Tune: The Cherry Tree Carol; trad.

Text: Alada M. Milner-Barry (1875–1940)

1. Good Jo - seph had a gar - den close by that sad green hill,
2. One eve - ning in that gar - den their fa - ces dark with gloom,
3. There came the ho - ly wo - men with spi - ces and with tears,
4. Came Ma - ry to that gar - den and sobbed with heart for - lorn;

Where Je - sus died a bit - ter death to save man - kind from ill.
They laid the Sav - iour's bo - dy with - in good Jo - seph's tomb.
The an - gels tried to com - fort them, but could not calm their fears.
She thought she heard the gar - dener ask "Whom see - kest thou this morn?"

5. She heard her own name spoken
And then she lost her care;
All in his strength and beauty
The Risen Lord stood fair.

6. Good Joseph had a garden;
Amid its trees so tall
The Lord Christ stood on Easter Day.
He lives to save us all.

7. And as he rose at Easter
He is alive for aye,
The very same Lord Jesus Christ
Who hears us sing to-day.

8. Go tell the Lord Christ's message,
The Easter triumph sing,
Till all his waiting children know
That Jesus is their King.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you
always.

People Amen.

The Rogation Procession

The Litany of the Saints



Cantor O God, the Son, Redeemer of the world,

People Have mercy upon us.

Cantor O God, the Holy Ghost,

People Have mercy upon us.

Cantor Holy Trinity, One God,I

People Have mercy upon us.



Ho - ly Ma - ry,

Cantor
People



Pray for — us

Cantor
People

Holy Mother of God,

Pray for us.

Cantor

Holy Virgin of virgins,

People

Pray for us.

Cantor

Holy Michael,

People

Pray for us.

Cantor

Holy Gabriel,

People

Pray for us.

Cantor

Holy Raphael,

People

Pray for us.

Cantor

Holy Uriel,

People

Pray for us.

Cantor

All ye holy Angels and Archangels,

People

Pray for us.

Cantor

All ye holy orders of blessed Spirits,

People

Pray for us.

Cantor

Holy John Baptist,

People

Pray for us.

Cantor

Holy Joseph,

People

Pray for us.

Cantor

All ye holy Patriarchs and Prophets,

People

Pray for us.

Cantor

Holy Peter,

People

Pray for us.

Cantor

Holy Paul,

People

Pray for us.

Cantor

Holy Andrew,

People

Pray for us.

Cantor

Holy James,

People

Pray for us.

<i>Cantor</i>	Holy Thomas,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy James,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy John,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Philip,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Bartholomew,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Matthew,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Simon,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Jude,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Matthias,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Barnabas,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Luke,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Mark,
<i>People</i>	Pray for us.
<i>Cantor</i>	All ye holy Apostles and Evangelists,
<i>People</i>	Pray for us.
<i>Cantor</i>	All ye holy disciples of the Lord,
<i>People</i>	Pray for us.
<i>Cantor</i>	All ye Holy Innocents,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Stephen,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Laurence,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Vincent,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Fabian and Sebastian,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Cosmas and Damian,
<i>People</i>	Pray for us.

<i>Cantor</i>	Holy Gervase and Protase,
<i>People</i>	Pray for us.
<i>Cantor</i>	All ye holy Martyrs,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Silvester,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Gregory,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Ambrose,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Augustine,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Jerome,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Martin,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Nicholas,
<i>People</i>	Pray for us.
<i>Cantor</i>	All ye holy Bishops and Confessors,
<i>People</i>	Pray for us.
<i>Cantor</i>	All ye holy Doctors,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Antony,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Benedict,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Bernard,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Dominic,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Francis,
<i>People</i>	Pray for us.
<i>Cantor</i>	All ye holy Priests and Levites,
<i>People</i>	Pray for us.
<i>Cantor</i>	All ye holy Monks and Hermits,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Mary Magdalene,
<i>People</i>	Pray for us.
<i>Cantor</i>	Holy Agatha,
<i>People</i>	Pray for us.

Cantor Holy Lucy,
People Pray for us.
Cantor Holy Agnes,
People Pray for us.
Cantor Holy Cecilia,
People Pray for us.
Cantor Holy Catherine,
People Pray for us.
Cantor Holy Anastasia,
People Pray for us.
Cantor All ye holy Virgins and Widows
People Pray for us.
Cantor All ye holy men and women Saints of God,
People

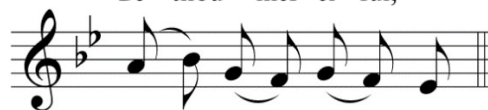


In - ter - cede for — us.

Cantor



Be thou mer - ci - ful,



Spare us — O — Lord.

People

Cantor
People

Be thou merciful,



Gra-cious-ly hear us O — Lord.

Cantor



From all — e - vil,

People



De - li - ver us — O — Lord.

Cantor

From all sin,

People

Deliver us, O Lord.

Cantor

From thy wrath,

People

Deliver us, O Lord.

Cantor

From sudden and unprepared death,

People

Deliver us, O Lord.

Cantor

From the crafts of the devil,

People

Deliver us, O Lord.

Cantor

From anger, hatred, and all uncharitableness,

People

Deliver us, O Lord.

Cantor

From the spirit of uncleanness,

People

Deliver us, O Lord.

Cantor

From lightning and tempest,

People

Deliver us, O Lord.

Cantor

From the scourge of earthquake,

People

Deliver us, O Lord.

Cantor

From pestilence, war, and famine,

People

Deliver us, O Lord.

Cantor

From everlasting death,

People

Deliver us, O Lord.

Cantor

By the mystery of thy holy Incarnation,

People

Deliver us, O Lord.

Cantor

By thine Advent,

People

Deliver us, O Lord.

Cantor

By thy Nativity,

People

Deliver us, O Lord.

Cantor

By thy Baptism and Holy Fasting,

People

Deliver us, O Lord.

Cantor By thy Cross and Passion,
People Deliver us, O Lord.
Cantor By thy Death and Burial,
People Deliver us, O Lord.
Cantor By thy holy Resurrection,
People Deliver us, O Lord.
Cantor By thy wonderful Ascension,
People Deliver us, O Lord.
Cantor By the coming of the Holy Ghost the Paraclete,
People Deliver us, O Lord.
Cantor In the day of judgement,
People Deliver us, O Lord.

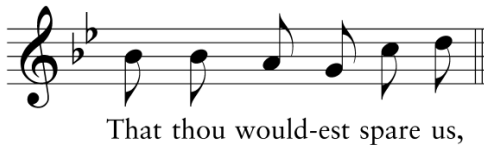
Cantor



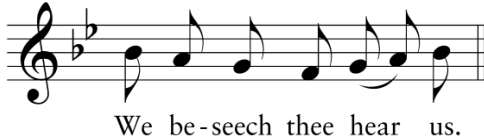
People



Cantor



People



Cantor That thou wouldst pardon us,
People We beseech thee, hear us.
Cantor That it may please thee to bring us to true repentance,
People We beseech thee, hear us.

People



Spare us, O ____ Lord.

Cantor
People

O Lamb of God, that takest away the sins of the world,



Gra-cious - ly hear us O ____ Lord.

Cantor
People

O Lamb of God, that takest away the sins of the world,



Have mer - cy up - on ____ us.

Cantor



O Christ, hear ____ us.

People



O Christ, gra - cious - ly hear us.

The Rogation Collects

When the Procession has arrived at the Garden, the Litany is interrupted while the garden is blessed and sprinkled with Holy Water and the Celebrant prays the following Collects. The procession then reforms, continuing the Litany where it was left off. Upon returning to the church, when the Litany is finished, the Regina Caeli is sung.

Celebrant

Let us pray.

Almighty God, who hast blessed the earth that it should be fruitful and bring forth whatsoever is needful for the life of man, and hast commanded us to work with quietness and eat our own bread; Bless the labours of the husbandmen, and grant such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in thy goodness, to the praise of thy holy Name; through Jesus Christ our Lord.

People Amen.

Celebrant

O Gracious Father, who openest thine hand and fillest all things living with plenteousness; We beseech thee of thine infinite goodness to hear us, who now make our prayers and supplications unto thee. Remember not our sins, but thy promises of mercy. Vouchsafe to bless the lands and multiply the harvests of the world. Let thy breath go forth that it may renew the face of the earth. Show thy loving-kindness, that our land may give her increase; and so fill us with good things that the poor and needy may give thanks unto thy Name; through Christ our Lord.

People Amen.

Celebrant

Almighty God, our heavenly Father, who declarest thy glory and showest forth thy handiwork in the heavens and in the earth; Deliver us, we beseech thee, in our several callings, from the service of mammon, that we may do the work which thou givest us to do, in truth, in beauty, and in righteousness, with singleness of heart as thy servants, and to the benefit of our fellow men; for the sake of him who came among us as one that serveth, thy Son Jesus Christ our Lord.

People Amen.

Regina Caeli

Sung to Easter Hymn

Joy to thee, O Queen of Heaven. Alleluia.
He whom thou wast meet to be bear. Alleluia.
As he promised hath arisen. Alleluia.
Pour for us to God thy prayer. Alleluia.

Celebrant Rejoice and be glad, O Virgin Mary, alleluia.

People For the Lord is risen indeed, alleluia.

Celebrant Let us pray.

O God, who by the Resurrection of thy Son, Our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

People Amen.

Departure of the Sanctuary Party

Hymn #405

Words: Cecil Frances Alexander (1818–1895)

Music: Royal Oak

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



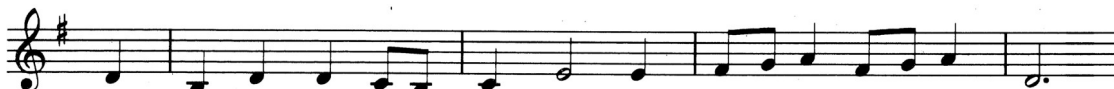
All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas-ant sum - mer sun,
- 4 He gave us eyes to see them, and lips that we might tell



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky.
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Repeat Refrain

Postlude 'Electa ut Sol' from Cinq Invocations—Henri Dallier