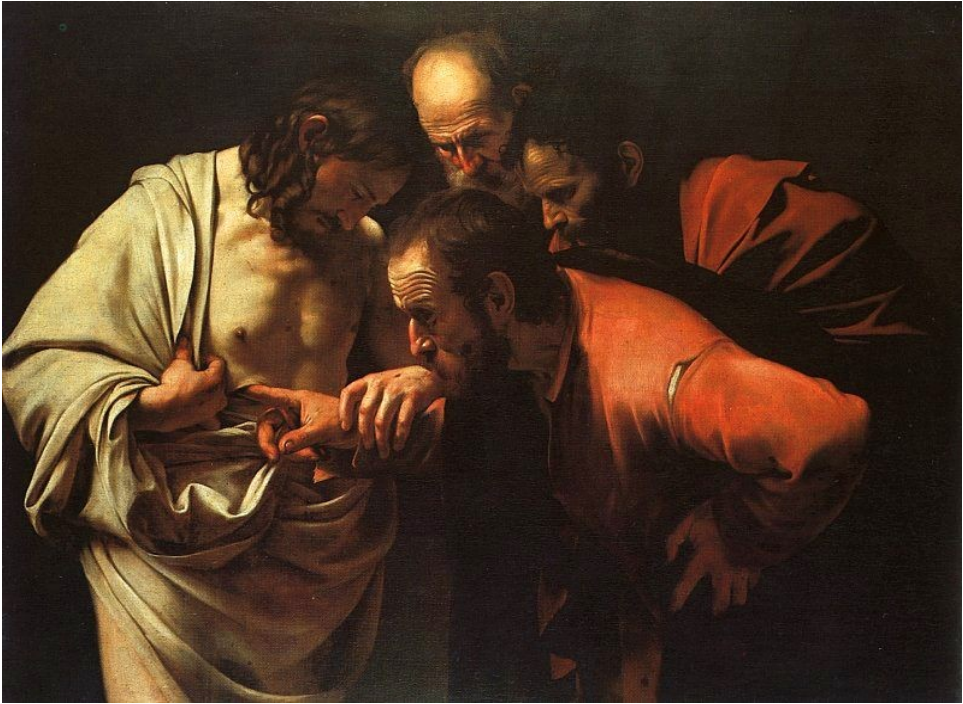


SAINT MICHAEL  
AND  
ALL ANGELS' CHURCH



THE SECOND SUNDAY  
OF EASTER

APRIL 27, 2025

# SAINT MICHAEL AND ALL ANGELS' CHURCH

1400 South University Boulevard • Denver, Colorado 80210  
303-777-5181 • office@saintmichaelsdenver.org • www.saintmichaelsdenver.org

The Reverend R. Trent Fraser, Rector  
Mr. Matthew Norwood, Director of Music  
Mr. Fritz Anders, Organist/Associate Director of Music  
Mr. Thomas Beckwith, Secretary  
The Reverend James B. Johnson, Honorary Assistant

**Cover Photo:** The Incredulity of St. Thomas—Caravaggio (ca. 1610–1611)

## The Holy Eucharist: Rite II

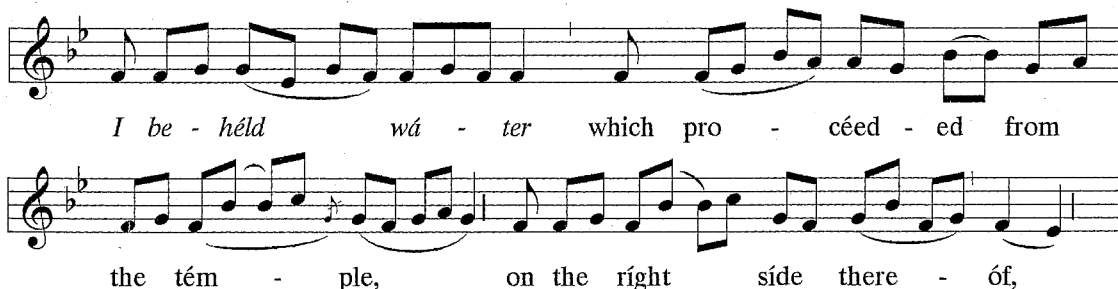
**Prelude** Improvisation on *O Filii et Fillæ*—Organist

*At the sound of the bell, the people stand.*

## The Entrance of the Sanctuary Party and Vidi Aquam

*The Celebrant asperses the congregation while the Cantor and Choir chant Vidi Aquam:*

MODE VIII



al - le - lú - ia: and ál théy to whóm that  
wá - ter cáme were héal - èd év - ery óne, *FINE*  
and they sáy, al - le - lú - ia, al - le - lú - ia.  
O give thánks un - to the Lórd, for hé is grá - cious:  
and his mér - cy en - dú - reth for év - er. Gló - ry be to the Fá - ther,  
and to the Són, and to the Hó - ly Ghóst. As it wás in the be - gín - ning,  
is nów, and év - er sháll be: wórld with - óut énd. A - men.

*All chant "I beheld water" to FINE.*

*Celebrant* O Lord, show thy mercy upon us, alleluia.

*People* And grant us thy salvation, alleluia.

*Celebrant* O Lord, hear my prayer.

*People* And let my cry come unto thee.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray

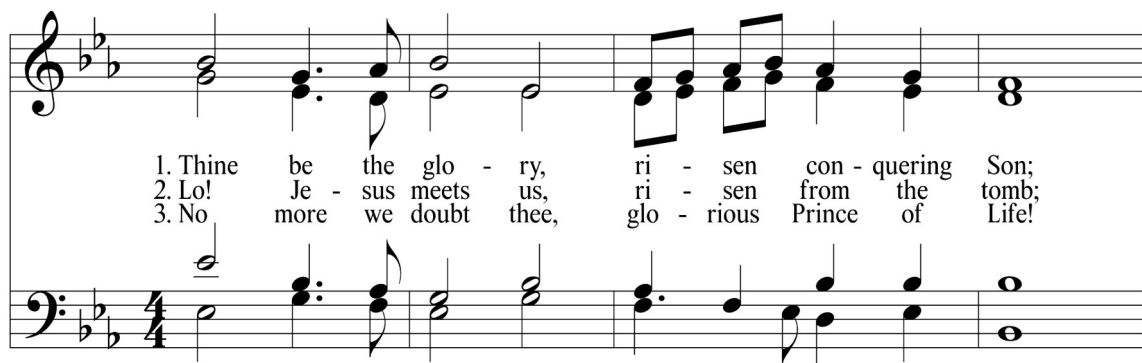
Graciously hear us, O Lord, holy Father, Almighty everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Jesus Christ our Lord.

*People* Amen.

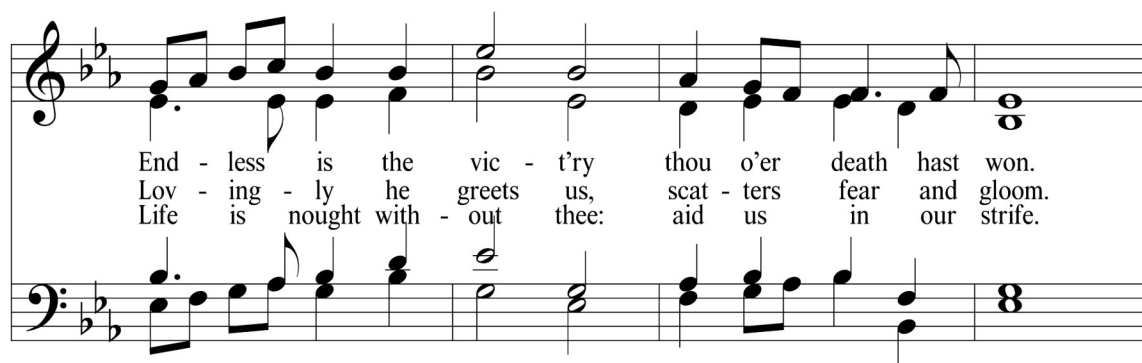
## Hymn

Words: Edmond Budry 1854–1932)

Music: Maccabeus, George Frideric Handel (1685–1759)



1. Thine be the glo - ry, ri - sen con - quering Son;  
2. Lo! Je - sus meets us, ri - sen from the tomb;  
3. No more we doubt thee, glo - rious Prince of Life!



End - less is the vic - t'ry thou o'er death hast won.  
Lov - ing - ly he greets us, scat - ters fear and gloom.  
Life is nought with - out thee: aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way;  
 Let the church with glad - ness hymns of tri - umph sing.  
 Make us more than con - quers through thy death - less love;

kept the fold - ed grave - clothes where thy bo - dy lay.  
 For her Lord now liv - eth, death to hath lost its sting.  
 Bring us safe through Jor - dan to thy home a - bove.

Thine be the glo - ry, ri - sen, con - quering Son,

End - less is the vic - t'ry thou o'er death hast won.

## Introit

*I Peter 2:2      Quasi modo géniti infántes*

*The People are invited and encouraged to sing the parts assigned to the Choir on this and all other Proper Chants of the Mass.*

*Cantors* *Choir*

vij.

**A**S new- born babes, al- le- lu- ia: De - sire ye

the sincere milk of the word, al- le- lu- ia,

*FINE* *Cantors*

al- le- lu- ia, al - le- lu- ia. *Ps.* Sing we

*Choir*

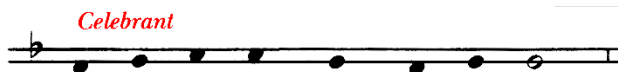
merrily unto God, our hel- per: make a cheerful noise



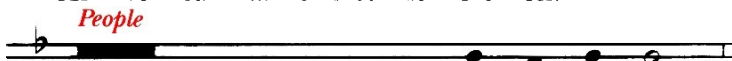
unto the God of Ja- cob. Glo- ry be, *(etc.)*



As it was, *(etc.)* As new-born babes, *(etc.)*



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

## Kyrie eleison

S-98 William Mathias (1934–1992)



Lord, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

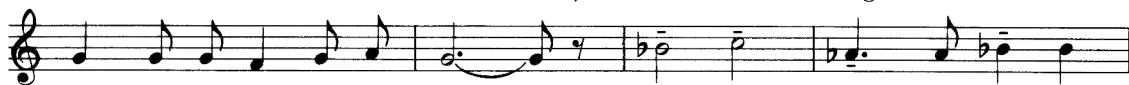
## Gloria in excelsis deo

S-278 William Mathias

*All*



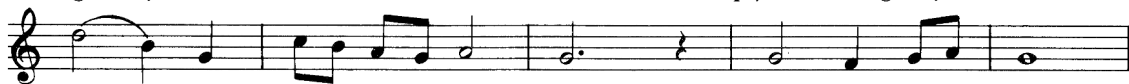
1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



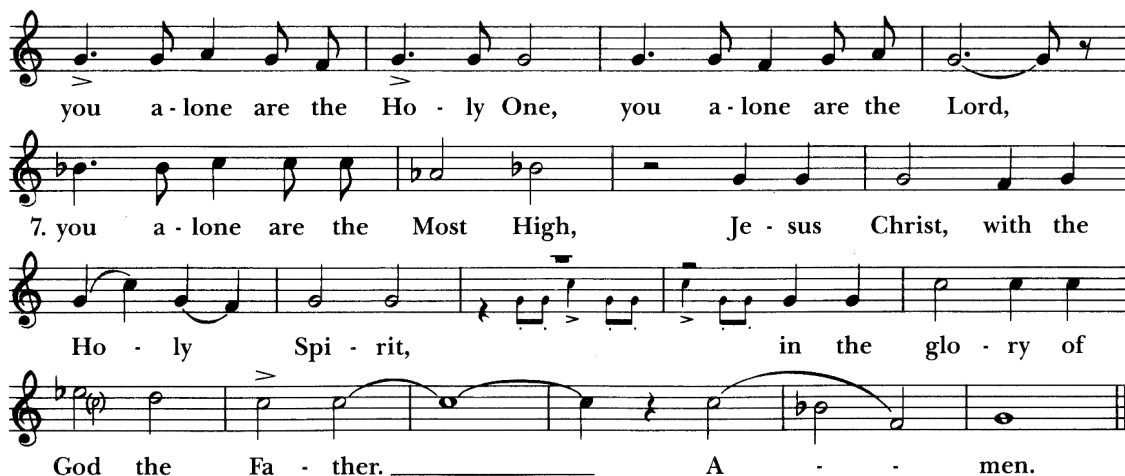
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For





## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

## The Lesson

*Acts 5:27–32*

*Reader* A reading from the Acts of the Apostles

When the captain and the temple police had brought the apostles out of the temple, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our

ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

The Word of the Lord.

*People* Thanks be to God.

## The Gradual

*Psalm 118:14–17, 22–23*

*The men in the choir chant the antiphon, and all repeat it*



Al - le - - - lu - ia

The Lord is my strength and my song, \*  
and he has become my salvation.  
There is a sound of exultation and victory \*  
in the tents of the righteous:

*Antiphon* Alleluia

“The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”  
I shall not die, but live, \*  
and declare the works of the Lord.

*Antiphon* Alleluia

The same stone which the builders rejected \*  
has become the chief cornerstone.  
This is the Lord’s doing, \*  
and it is marvelous in our eyes.

*Antiphon* Alleluia

## The Epistle

*Revelation 1:4–8*

*Reader*      A reading from the Revelation to John

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

*People*      Thanks be to God.

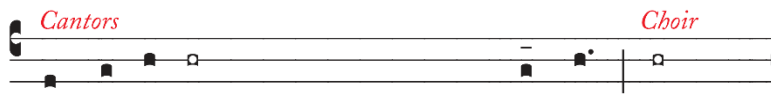
## Alleluia

*Matthew 28:7; John 20:26*

*In die resurrectionis*



**A**L- LE- LU-IA. Al - le- lu- ia.



✠ In the day of my resurrection, saith the LORD: I will go



## Cantors

*Choir*

*All*

The Order of Service · Saint Michael and All Angels' Church

# The Holy Gospel

*John 20:19–31*

*Deacon*     The Lord be with you.

*People*     And also with you.

*Deacon*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*     Glory to you, Lord Christ.

*Deacon*

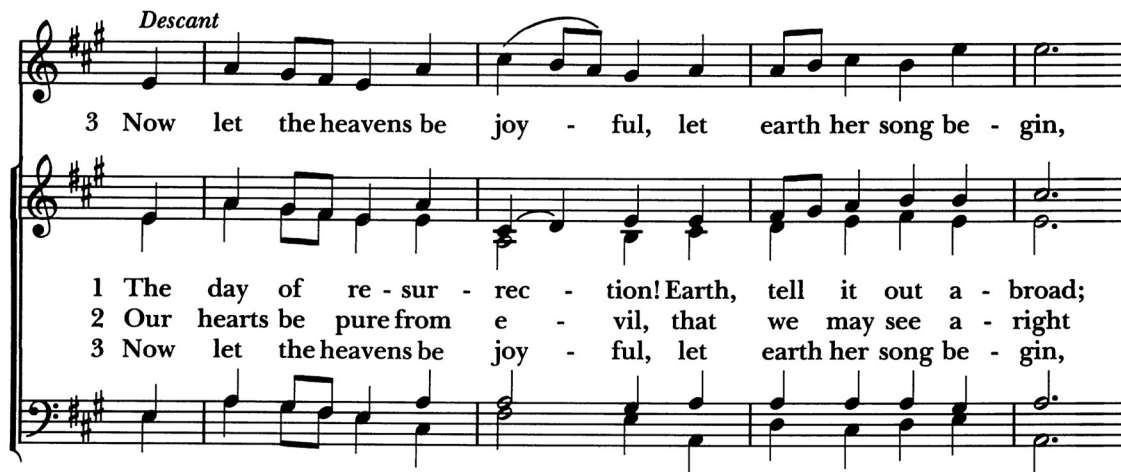
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

*People*     Praise to you, Lord Christ.

## Hymn # 210

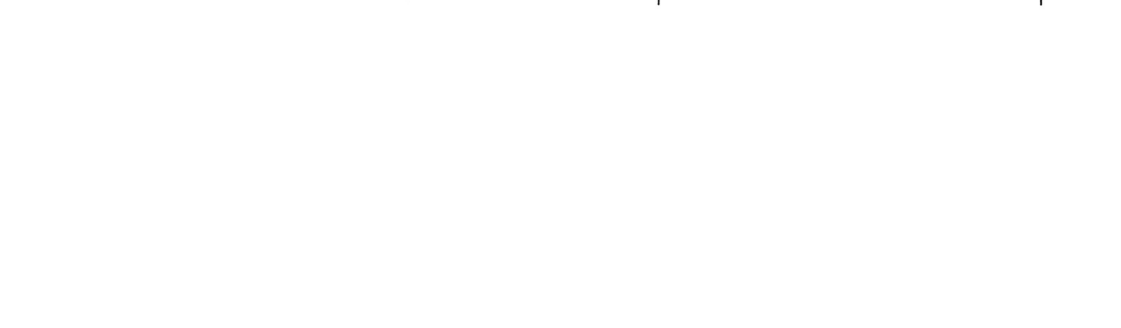
*Descant*



3 Now let the heavens be joy - ful, let earth her song be - gin,



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,



the round world keep high tri - umph, and all that is there - in;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

The Sermon *Deacon Stoddard*

*Then follows, all standing*

## The Nicene Creed

*Celebrant* *All*

I be - lieve in one \_\_\_\_\_ God, the Fa - ther Al - might - y  
ma - ker of hea - ven and earth, and of all things vi - si - ble  
and in - vi - si - ble; And in one Lord Je - sus Christ,  
the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther  
be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,  
be - got - ten not made, be - ing of one sub - stance with the Fath - er;  
by whom all things were made; who for us men and for our sal - va - tion



*KNEEL*



*STAND*



And I be-lieve in the Ho-ly Ghost the Lord, and Giv-er of Life,  
 who pro-ce-deth from the Fa-ther and the Son;  
 who with the Fa-ther and the Son to-geth-er is wor-shipped and  
 glo-ri-fi-ed; who spake by the pro-phets. And I be-lieve  
 one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism  
 for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,  
 and the life of the world to come. A-men.

## The Prayers of the People

*The Deacon and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Deacon announces the parish's particular intercessions, and the Celebrant adds a concluding Collect.*

## Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*Kneeling, all say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal  
life.

*People* Amen.

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Eucharist

*The Celebrant announces the Intention of the Mass.*

*Celebrant*

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father  
Almighty.

*People*

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both  
to our benefit and that of all His Holy Church.

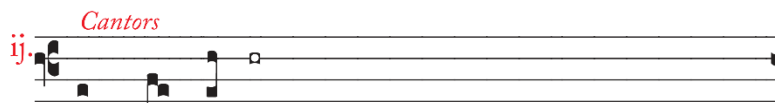
*Celebrant*

Amen.

## Offertory

Matthew 28: 2, 5, & 6

*Angelus Dómini*



**T** HE an- gel of the LORD descended from heaven, and



said un- to the wo- men: He whom ye seek is risen, as



he said, al- le- lu- ia.

## Hymn

Words: *Latin, Jean Tisserand, OFM (d. 1494);*

Music: *O filii et filiae, Airs sur les hymnes sacrae 1683*

*This refrain is sung before the first and after the last stanza.*

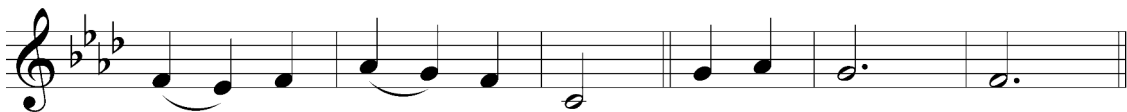




1. O sons and daugh - ters let - us sing! The  
 2. That Eas - ter morn, at break of day, the  
 3. An an - gel clad in white they see, who  
 4. That night th'a - post - les met in fear. A -  
 5. When Tho - mas first the ti - dings heard, how  
 6. "My pierc - ed side, O Tho - mas, see; My  
 7. No long - er Tho - mas then de - nied. He  
 8. How blest are they who have not seen, and  
 9. On this most ho - ly day of days, to  
 10. And we, with Ho - ly Church u - nite, as



King of heav'n the glo - rious King, O'er death and  
 faith - ful wo - men went their way to seek the  
 sat, and spake un - to their three, "Your Lord doth  
 midst them came their Lord most dear, and said, "My  
 they had seen the ri - sen Lord, he doubt - ed  
 hands and feet I show to thee. Not faith - less  
 saw the feet, the hands, the side. "Thou art my  
 yet whose faith has con - stant been. For they e -  
 God your hearts and voic - es raise in laud and  
 ev - er - more is just and right, in glo - ry



hell rose tri - umph - ing. Al - le - lu - ia!  
 tomb where Je - sus lay.  
 go to Gal - i - lee."  
 peace be on all here."  
 the dis - cip - les' word.  
 but be - liev - ing be.  
 Lord and God," he cried.  
 ter - nal life shall win.  
 ju - bi - lee and praise.  
 to the King of light.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who



comes in the name of the Lord.

Ho-san-na in the high-est.

*The people kneel.*

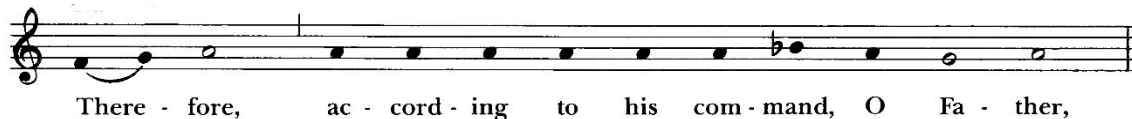
*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

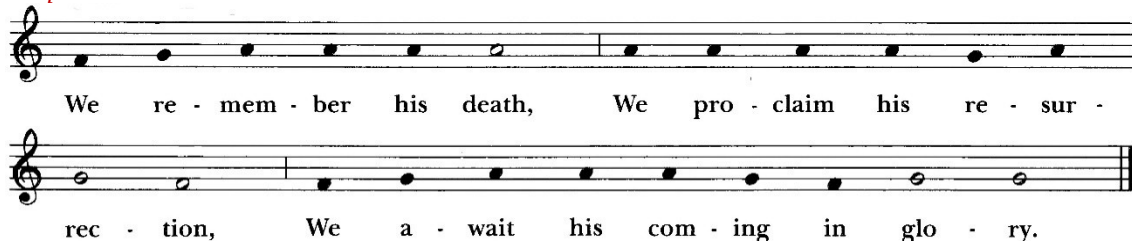
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

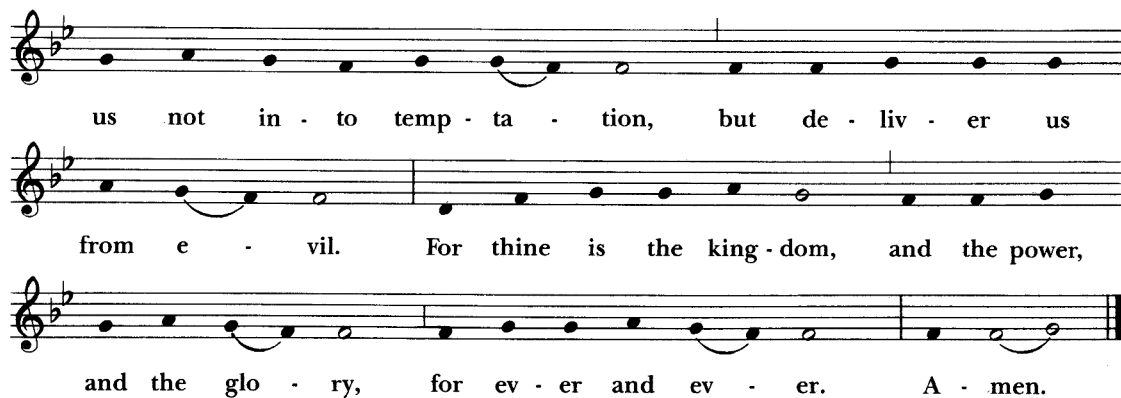
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant*                      *All*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead

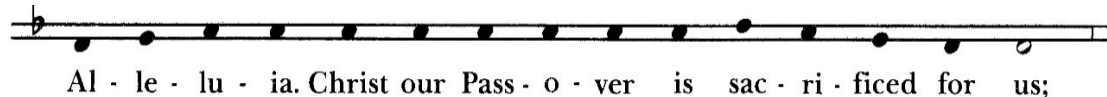


us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Host

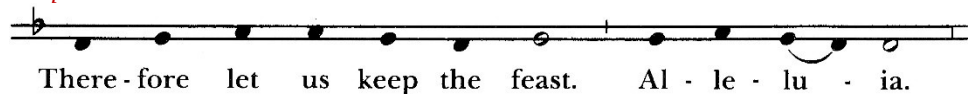
*The Celebrant breaks the consecrated Host*

*Celebrant*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

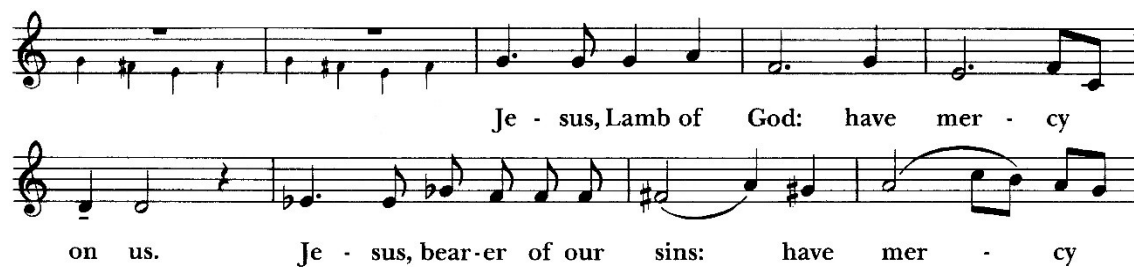
*People*



There - fore let us keep the feast. Al - le - lu - ia.

## Agnus dei

*S-165: William Mathias*



Je - sus, Lamb of God: have mer - cy  
on us. Je - sus, bear - er of our sins: have mer - cy



on us. Je- sus, re-deem-er of the world: give us your peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People*

Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## **Anthem**

*Words: George R. Woodward (1848–1934)*

*Music: Vruuchten, Dutch carol, arr. Charles Wood (1866–1926)*

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst His three-day prison,  
Our faith had been in vain: But now hath Christ arisen! Arisen! Arisen!

My flesh in hope shall rest and for a season slumber  
Till trump from east to west shall wake the dead in number. Had Christ . . .

Death's flood hath lost his chill since Jesus cross'd the river.  
Lovers of souls, from ill my passing soul deliver. Had Christ . . .

## Hymn # 194

Words: Christian Furchtegott Gellert (1715–1769) tr. Frances Elizabeth Cox (1812–1897)

Music: St. Albinus, Henry John Ghauntlett (1805–1876)

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
2 Je - sus lives! for us he died; then, a - lone to Je - sus  
3 Je - sus lives! our hearts know well nought from us his love shall  
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O  
liv - ing, pure in heart may we a - bide, glo - ry  
sev - er; life, nor death, nor powers of hell tear us  
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!  
to our Sa - vior giv - ing. Al - le - lu - ia!  
from his keep - ing ev - er. Al - le - lu - ia!  
reign with him in hea - ven. Al - le - lu - ia!

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People*      Amen.

## The Dismissal

*Deacon*      Let us go forth in the Name of Christ.

*People*      Thanks be to God.

## Regina Cæli

*Sung to Easter Hymn*

Joy to thee, O Queen of Heaven. Alleluia.  
He whom thou wast meet to be bear. Alleluia.  
As he promised hath arisen. Alleluia.  
Pour for us to God thy prayer. Alleluia.

*Celebrant* Rejoice and be glad, O Virgin Mary, alleluia.

*People* For the Lord is risen indeed, alleluia.

*Celebrant* Let us pray.

O God, who by the Resurrection of thy Son, Our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

*People* Amen.

## The Departure of the Sanctuary Party

### Hymn

*Words: St. Fulbert of Chartres (c. 960–1028)*

*Music: St. Fulbert, Henry John Gauntlett (1805–1876)*

*Moderately Slow* ♩ = 66

1. Ye choirs of new Je - ru - sa - lem, Your  
2. How Ju - dah's Li - on burst his chains, And  
3. From hell's de - vour - ing jaws the prey A -  
4. Tri - um - phant in his glor - y now His  
5. While joy - ful thus his praise we sing, His  
6. All glo - ry to the Fa - ther be, All

sweet - est notes em - ploy, The pas - chal vic - to -  
 crushed the ser - pent's head; And brought with him, from  
 lone our Lead - er bore; His ran - somed hosts pur -  
 scept - er rul - eth all; Earth, heav'n, and hell be -  
 mer - cy we im - plore, In - to his pal - ace  
 glo - ry to the Son, All glo - ry, Hol - y

ry - to hymn In strains of hol - y joy.  
 death's do - mains The long - im - pri - soned dead.  
 sue their way Where he hath gone be - fore.  
 fore him bow, And at his foot - stool fall.  
 bright to bring And keep us e - ver - more.  
 Ghost, to thee, While end - less ag - es run.

Al - le - lu - ia! A - men.

## Postlude “Alleluia” from 12 Pieces—Theodore Dubois (1837–1924)

