



SAINT  
MICHAEL  
AND  
ALL  
ANGELS'  
CHURCH

THE  
SUNDAY  
AFTER  
THE  
ASCENSION

THE MAY FESTIVAL

MAY 12, 2024 • RITE II

# **SAINT MICHAEL AND ALL ANGELS' CHURCH**

1400 South University Boulevard • Denver, Colorado 80210  
303-777-5181 • [office@saintmichaelsdenver.org](mailto:office@saintmichaelsdenver.org) • [www.saintmichaelsdenver.org](http://www.saintmichaelsdenver.org)

The Reverend R. Trent Fraser, Rector  
The Reverend Gary D. Stoddard, Deacon  
Mr. Matthew Norwood, Director of Music  
Mr. Fritz Anders, Organist/Associate Director of Music  
Mr. Thomas Beckwith, Secretary  
The Reverend James B. Johnson, Honorary Assistant

Cover Image: The Annunciation Carving on the left side of the Sanctuary of the Church of St. Michael and All Angels, Denver, Colorado.

# The Holy Eucharist: Rite II

**Prelude** Fuguettes sur L’Ave Maris Stella—Abel Decaux, (1869–1943)

*At the sound of the bell, the people stand.*

## The Entrance of the Sanctuary Party and Vidi Aquam

*The Celebrant asperses the congregation while the Cantor and Choir chant Vidi Aquam:*

I beheld water  
Proceeding out of the Temple, from the right side thereof, alleluia:  
And men, whither-so-ever the waters shall come,  
Shall be healed and shall say, “Alleluia.”

O give thanks unto the Lord, for he is gracious, \*  
because his mercy endureth for ever.  
Glory be . . .

*Celebrant* O Lord, shew thy mercy upon us, alleluia.  
*People* And grant us thy salvation, alleluia.  
*Celebrant* O Lord, hear my prayer.  
*People* And let my cry come unto thee.  
*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray

Graciously hear us, O Lord, holy Father, Almighty everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Jesus Christ our Lord.

*People* Amen.

Hymn # 435



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum-bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \*5 In your hearts en - throne him; there let him sub - due  
 \*6 Chris-tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord,  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,

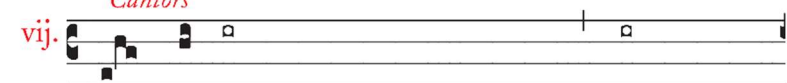


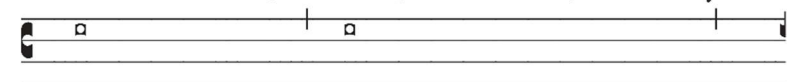
1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.

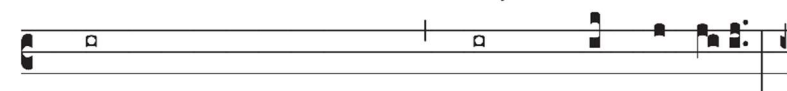
The People are invited to sing the parts assigned to the Choir on this and all other Proper Chants.

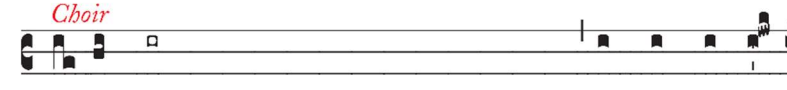
### Introit


Psalm 27: 8, 9, 1      Exáudi, Dómine

*Cantors*  
vij. 

**C**ON-SI-DER, O LORD, and hear me, when I cry unto  


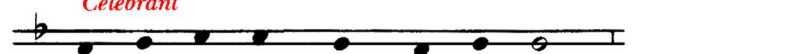
thee, al- le- lu- ia; un-to thee my heart hath said,  


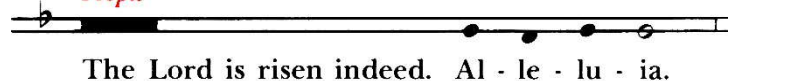
Thy face, LORD, have I sought: Thy face, LORD, will I seek;  
*Choir*  


O hide not thou thy face from thy ser-vant, al- le- lu- ia,  
*FINE Cantors*  


al - le- lu- ia. *Ps.* The LORD is my light and my sal-  
*Choir Cantors*  


va- tion: whom then shall I fear?      Glo- ry be ..., *(etc.)*  
*Choir Full*  


As it was..., *(etc.)* Con-si-der..., *(etc.)*  
*Celebrant*  


Al - le - lu - ia. Christ is ris - en.  
*People*  


The Lord is risen indeed. Al - le - lu - ia.

Kyrie  
S-92 *Cum Iubilo*

*Cantor* *Choir*

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy

up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy

up - on us. Lord,

have mer - cy up - on us.

# Gloria in excelsis

S-278 William Mathias (1934-1992)

*All*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - - - men.

## The Collects of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People* Amen.

*Celebrant* Let us pray.

Grant, we pray, O Lord God, that we your servants may enjoy perpetual health of body and soul: and, at the glorious intercession of blessed Mary ever Virgin, be delivered from our present sadness and rejoice in everlasting gladness. Through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

*People* Amen.

## The Lesson

*Acts 1:15–17, 21–26*

*Reader* A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

*People* Thanks be to God.



## The Gradual

*Psalm 1*

*The men in the choir chant the response, and all repeat it.*



Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

*Response* Alleluia

They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; \*  
everything they do shall prosper.  
It is not so with the wicked; \*  
they are like chaff which the wind blows away.

*Response* Alleluia

Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.  
For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

*Response* Alleluia

## The Epistle

*I John 5:9-13*

*Reader* A reading from the First Letter of Blessed John the Apostle

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

*People* Thanks be to God.

*vj.* *Cantors* *All*

A musical staff in G-clef with a key signature of one sharp (F#) and a common time signature (C). The staff contains a melodic line for the Cantors. The first measure is marked with a red 'vj.' and the word 'Cantors'. The second measure is marked with 'All'. The staff ends with a double bar line.

**A**L- LE- LU- IA. Al - le- lu- ia.

*Cantors* *Choir*

A musical staff in G-clef with a key signature of one sharp (F#) and a common time signature (C). The staff contains a melodic line. The first measure is marked with 'Cantors' and the second with 'Choir'. The staff ends with a double bar line.

*∇.* God reign-eth over the hea- then: God sitteth up-on his

*All* *Cantors*

A musical staff in G-clef with a key signature of one sharp (F#) and a common time signature (C). The staff contains a melodic line. The first measure is marked with 'All' and the second with 'Cantors'. The staff ends with a double bar line.

ho- ly seat. Al - le- lu- ia. *∇.* I will

*Choir*

A musical staff in G-clef with a key signature of one sharp (F#) and a common time signature (C). The staff contains a melodic line. The first measure is marked with 'Choir'. The staff ends with a double bar line.

not leave you com- fort- less: I go away and come again

*All*

A musical staff in G-clef with a key signature of one sharp (F#) and a common time signature (C). The staff contains a melodic line. The first measure is marked with 'All'. The staff ends with a double bar line.

unto you, and your heart shall re- joice. Al - le- lu-

A musical staff in G-clef with a key signature of one sharp (F#) and a common time signature (C). The staff contains a melodic line. The staff ends with a double bar line.

ia.

## The Holy Gospel

*John 17:6–19*

*Deacon* The Lord be with you.

*People* And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*Deacon*

Jesus prayed for his disciples saying, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord

*People* Praise to you, Lord Christ.

Hymn # 382

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

The Sermon *Deacon Stoddard*

*There follows, all standing*

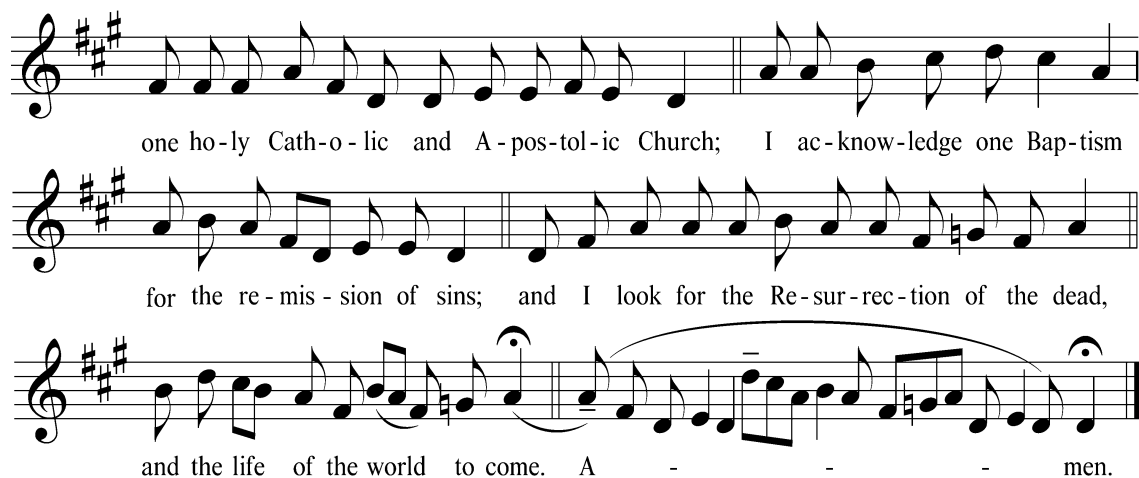
## The Nicene Creed

*Celebrant* *All*

I be - lieve in one God, the Fa - ther Al - might - y  
ma - ker of hea - ven and earth, and of all things vi - si - ble  
and in - vi - si - ble; And in one Lord Je - sus Christ,  
the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther  
be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,  
be - got - ten not made, be - ing of one sub - stance with the Fath - er;  
by whom all things were made; who for us men and for our sal - va - tion  
*KNEEL*  
came down from hea - ven; and was in - car - nate by the Ho - ly Ghost

STAND

of the Vir-gin Ma - ry, and was made man; and was cru - ci - fied  
al - so for us un - der Pon-tius Pi - late; he suf - fered and was  
bu - ried; and the third day he rose a - gain ac - cord - ing to  
the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth  
on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,  
to judge both the quick and the dead; whose king - dom shall have no end.  
And I be - lieve in the Ho - ly Ghost the Lord, and Giv - er of Life,  
who pro - ce - deth from the Fa - ther and the Son;  
who with the Fa - ther and the Son to - geth - er is wor - shipped and  
glo - ri - fi - ed; who spake by the pro - phets. And I be - lieve



one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism  
 for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,  
 and the life of the world to come. A - - - men.

## The Prayers of the People

*The Deacon and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Deacon announces the parish's particular intercessions, and the Celebrant adds a concluding Collect.*

## Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*Kneeling, all say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.



# The Liturgy of the Eucharist

*The Celebrant announces the Intention of the Mass.*

*Celebrant*

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

*People*

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

*Celebrant*

Amen.

## Offertory

*Psalm 47:5      Ascéndit Deus*

*Cantors* *Choir*

*ij.* **G**OD is gone up with a mer-ry noise: and the *Full*

LORD with the sound of the trump, al- le- lu- ia.

# Hymn

Tune: *The Lincolnshire Poacher*, trad. English melody

Text: Alfred Gurney (1843–1898)



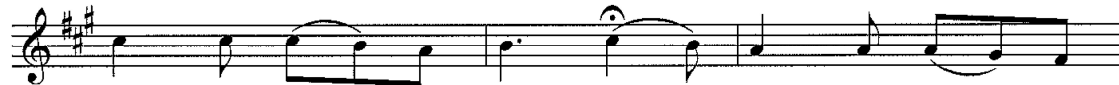
1. The hap - py birds— Te De - um sing, 'Tis Ma - ry's month of  
 2. Where - e'er we seek— the ho - ly Child, At ev - ery sa - cred  
 3. The Daugh - ter, Mo - ther, Spouse of God, None sil - ence her ap -  
 4. To love the Mo - ther, peo - ple say, Is to de - fraud the



May;— Her smile turns win - ter in - to spring, And dark - ness in - to  
 spot,— We meet the Mo - ther un - de - filed, Who shun her seek him  
 peal,— Who long to tread where Je - sus trod, What Je - sus felt— to  
 Son;— For them, a - las, there dawns no May, Un - til their hearts are



day;— And there's a fra - grance in the air, The  
 not;— At clois - tered Na - za - reth we see, At  
 feel,— O Vir - gin - born, from thee we learn To  
 won;— Then when their hearts be - gin to burn, Ah,



bells their mu - sic make, And— O the world— is  
 haun - ted Beth - le - hem, The— throne of Je - sus,  
 love thy Mo - ther dear; Her— teach us du - ly  
 then, to Je - sus true, And— lov - ing whom— he



bright and fair, And all for Ma - ry's sake.—  
 Ma - ry's knee, Her smile, his di - a - dem.—  
 to dis - cern, and right - ly to re - vere.—  
 loves, they learn To love Saint Ma - ry too.—

5. How many are the thoughts that throng  
 On faithful souls today!  
 All year we sing Our Lady's song,  
 'Tis still the song of May:  
 Magnificat! O may we feel  
 That rapture more and more:  
 And chiefly, Lord, what time we kneel  
 Thine altar-throne before.
6. 'Tis then, when at thy feet we pray,  
 We share Our Lady's mirth;  
 Her joy we know who hail today  
 Thy Eucharistic birth;

- That trembling joy to Mary sent,  
 Ah, Christians know it well,  
 With whom in his dear sacrament  
 Their Saviour deigns to dwell.
7. Yes, Mary's month has come again,  
 The merry month of May;  
 And sufferers forget their pain,  
 And sorrows flee away,  
 And joys return, the hearts whose moan  
 Was desolate erewhile  
 Are blithe and gay once more, they own  
 The charm of Mary's smile.

8. Thy Son our Brother is, and we,  
 Whatever may betide,  
 A Mother, Mary, have in thee;  
 A guardian and a guide,  
 Thy smiles a tale of gladness tell,  
 No words can ever say;  
 If but like th3e we love him well,  
 The year will be all May.

9. All hail! An angel spake the words  
 We lovingly repeat,  
 The song-notes of the singing birds,  
 They are not half so sweet:  
 This is a music that endures,  
 It cannot pass away,  
 For Mary's children it ensures  
 A never-ending May.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-128: William Mathias

*Celebrant and People*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who



*The people kneel.*

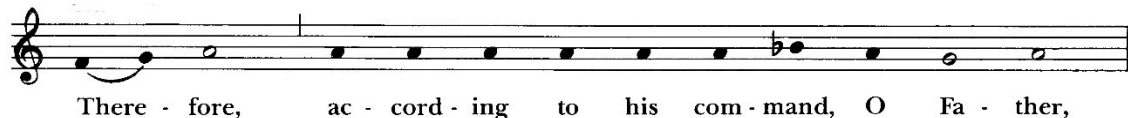
*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

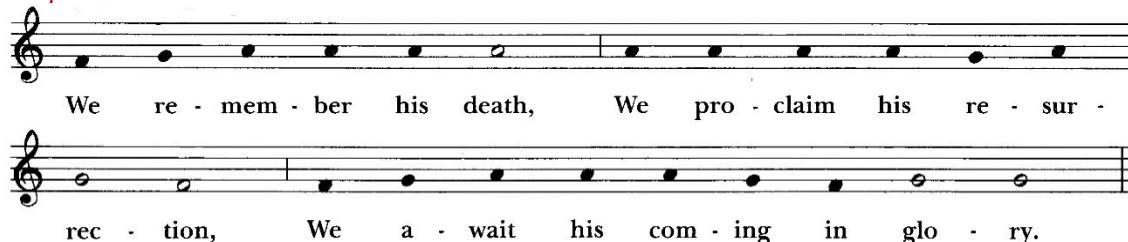
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



*People*



*The Celebrant continues*

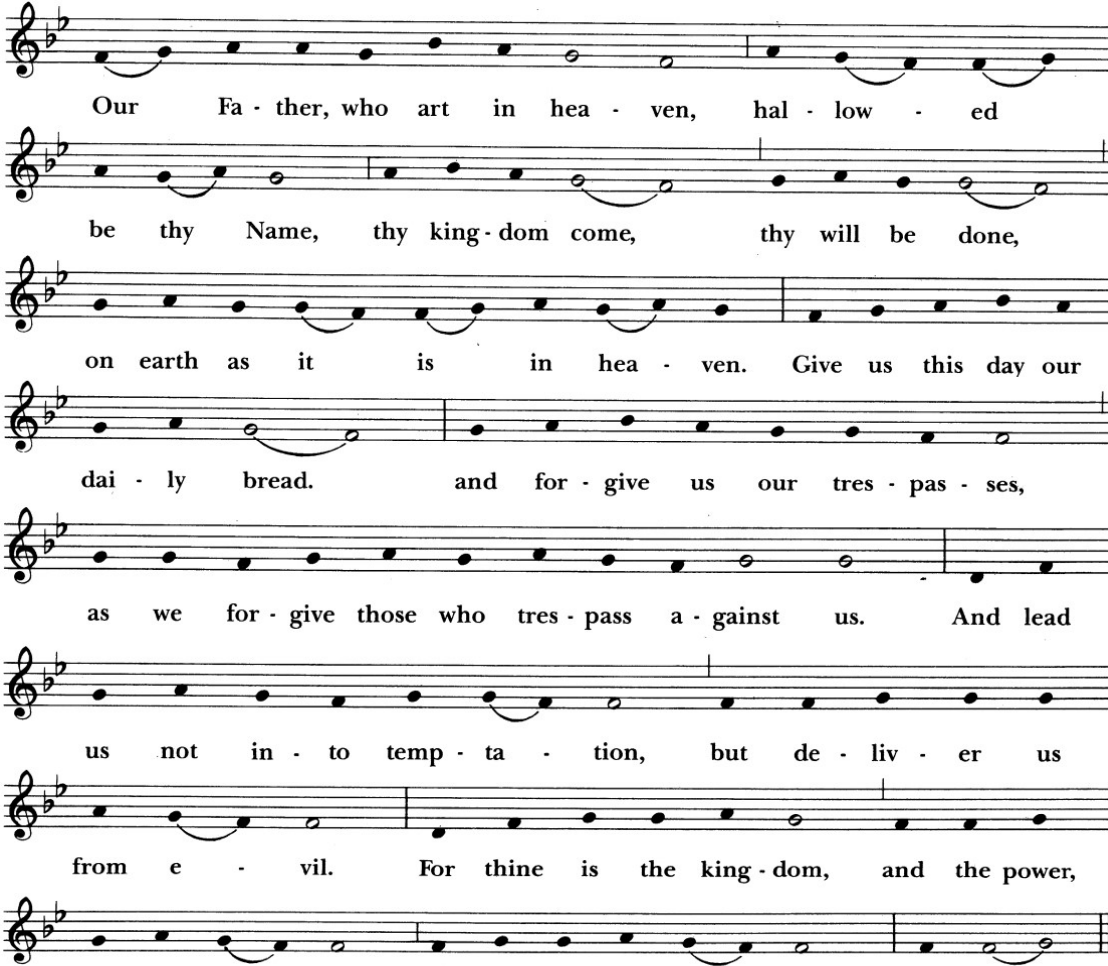
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant*                      *All*

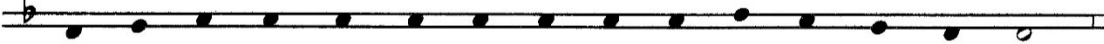


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Host

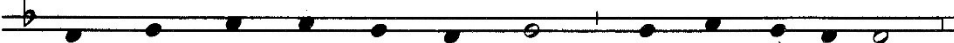
*The Celebrant breaks the consecrated Host*

*Celebrant*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

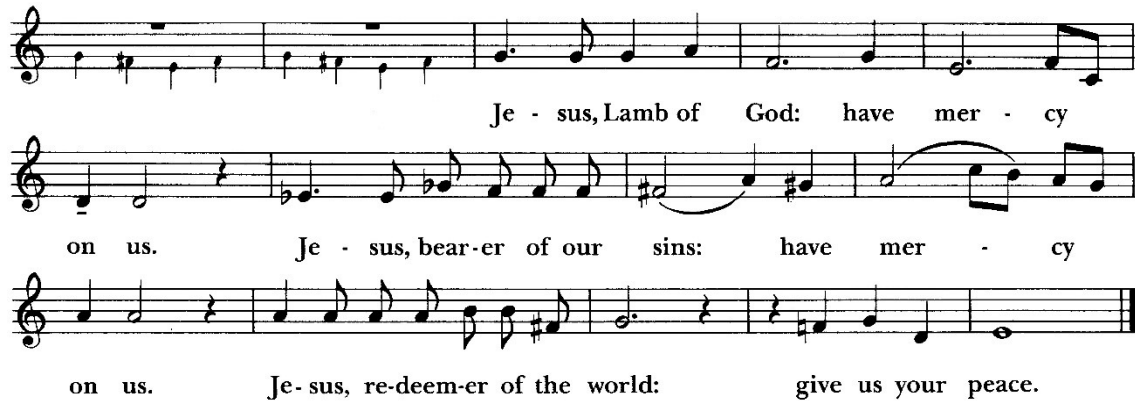
*People*



There - fore let us keep the feast. Al - le - lu - ia.

## Agnus dei

S-165 William Mathias (1934–1992)



Je - sus, Lamb of God: have mer - cy  
on us. Je - sus, bear-er of our sins: have mer - cy  
on us. Je - sus, re-deem-er of the world: give us your peace.

### *The Celebrant issues the following Invitation*

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

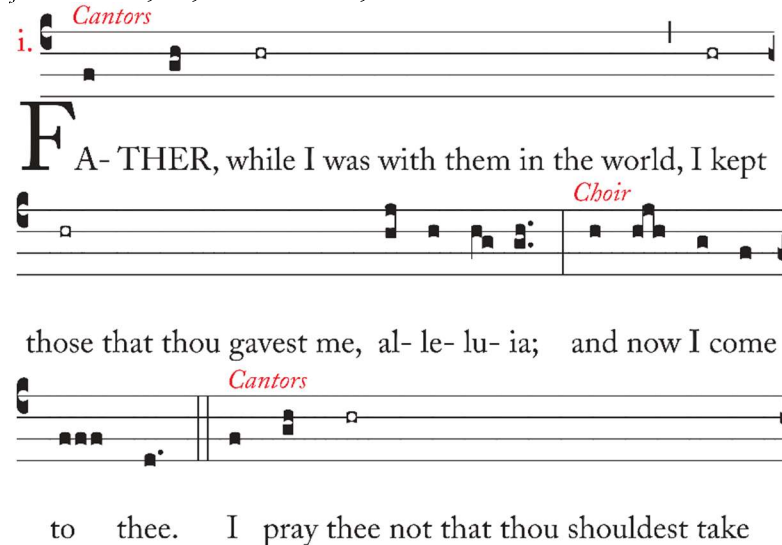
### *People*

Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## Communion

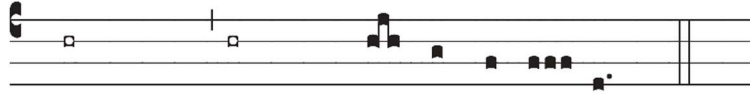
John 17: 12, 13, 15 *Pater, cum essen*



*Cantors*  
i. **F**A-THER, while I was with them in the world, I kept  
*Choir*  
those that thou gavest me, al- le- lu- ia; and now I come  
*Cantors*  
to thee. I pray thee not that thou shouldst take



them out of the world; but that thou shouldest keep them



from the evil, al- le- lu- ia, al- le- lu- ia.

**Anthem** “Rise up, my love, my fair one”—Healey Willan (1880–1968)

*The Choir*

Rise up, my love, my fair one, and come away;  
For lo, the winter is past, the rain is over and gone;  
The flowers appear upon the earth;  
The time of the singing of birds is come.

## Hymn

tune: Victoria Docks; John Bacchus Dykes, 1823–1876

text: Henry Williams Baker, 1821–1877

1. Shall we not love thee, Mo - ther dear,  
2. And thee he chose, from whom to take,  
3. O wond - rous depth, of grace di - vine,  
4. Joy to be Mo - ther of thy Lord,  
5. And as he loves thee, Mo - ther dear,

Whom Je - sus loves so well; And to His glo - ry  
True flesh his flesh to be; In it to suf - fer  
That he should bend so low! And, Ma - ry, O what  
And thine the tru - er bliss, In ev - ery thought and  
We too shall love thee well; And to his glo - ry,

year by year, Thy joy and hon - our tell?  
for our sake, By it to make us free.  
joy 'twas thine In his dear love to know.  
deed and word To be for ev - er his.  
year by year, Thy joy and hon - our tell.

### *Celebrant*

Let us pray.

### *Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.



*Celebrant*

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

*People* Amen.

### **The Dismissal**

*Deacon* Let us go forth in the Name of Christ.

*People* Thanks be to God.



Flow'r of the Vale.  
 keep its bright hue. O Ma - ry, we crown thee with blos - soms to -  
 cause of our mirth.  
 lay at thy feet.

day, Queen of the an - gels, and Queen of the May, O

Ma - ry, we crown thee with blos - soms to - day,

Queen of the an - gels, and Queen of the May.

# Hymn

Tune: Lourdes Hymn; Traditional Pyrenean Folk Melody (Grenoble 1882); Harm. David Enlow  
Text: Anonymous

1. Im - mac - u - late Ma - ry! our hearts are on fire, That  
2. We pray for our Mo - ther the Church up - on earth, And  
3. O Ma - ry! O Mo - ther! reign o'er us once more, Be  
4. We pray for all sin - ners and souls that now stray From

ti - tle so won - drous fills all our de - sire.  
bless, sweet - est La - dy the land of our birth.  
Eng - land thy dow - ry as in days of yore.  
Je - sus and Ma - ry, in he - re - sy's way.

## Refrain

A - ve, A - ve, A - ve Ma - ri - a!

A - ve, A - ve, A - ve Ma - ri - a!

5. For poor, sick, afflicted,  
Thy mercy we crave:  
And comfort the dying  
Thou light of the grave.

*Refrain*

6. There is no need, Mary,  
Nor ever has been,  
Which thou canst not succour,  
Immaculate Queen.

*Refrain*

7. In grief and temptation,  
In joy or in pain,  
We'll ask thee, our Mother,  
Nor seek thee in vain.

*Refrain*

8. O bless us, dear Lady,  
With blessings from heav'n,  
And to our petitions  
Let answer be giv'n.

*Refrain*

9. In death's solemn moment,  
Our Mother be nigh,  
As children of Mary,  
O teach us to die.

*Refrain*

10. And crown thy sweet mercy,  
With this special grace,  
To behold soon in heaven  
God's ravishing face.

*Refrain*

11. Now to God be glory  
And worship for aye,  
And to God's Virgin Mother,  
An endless "Ave!"

*Refrain*

*The People reenter the Church and assemble in the pews. Then is sung*

## **Regina Cæli**

### *Sung to Easter Hymn*

Joy to thee, O Queen of Heaven. Alleluia.  
He whom thou wast meet to be bear. Alleluia.  
As he promised hath arisen. Alleluia.  
Pour for us to God thy prayer. Alleluia.

*Celebrant* Rejoice and be glad, O Virgin Mary, alleluia.

*People* For the Lord is risen indeed, alleluia.

*Celebrant* Let us pray.

O God, who by the Resurrection of thy Son, Our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

*People* Amen.

## **Departure of the Sanctuary Party**

## Hymn

Tune: *Fatima Ave*; Traditional Portuguese melody; harm. David Enlow

Text: Portuguese; trans. traditional

1. The thir - teenth of May in the Co - va d'I - ri - a Ap -  
2. The Vir - gin Ma - ri - a, en - cir - cled with light, — Our  
3. To three lit - tle shep - herds our La - dy ap - peared. The  
4. With war and its ev - ils the whole world was seeth - ing, And  
5. To save all poor souls who had wand - ered a - stray, — With  
6. By hon - or - ing Ma - ry and lov - ing her Son, — The

peared, oh so bril - liant, the Vir - gin Ma - ri - a.  
own dear - est Moth - er and hea - ven's de - light. —  
light of her grace to her Son souls en - deared. — A - ve, A -  
count - less of thou - sands were mourn - ing and weep - ing.  
words of sweet com - fort she asked us to pray. —  
peace of the world will most sure - ly be won. —

ve, A - ve Ma - ri - a, A - ve, A - ve, A - ve Ma - ri - a.

Postlude Offertoire, Sur L'Alme Redemptoris Mater—Joseph Jongen (1873-1953)