



SAINT  
MICHAEL  
AND  
ALL ANGELS'  
CHURCH

THE THIRD  
SUNDAY OF EASTER

APRIL 14, 2024

# **SAINT MICHAEL AND ALL ANGELS' CHURCH**

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The Reverend R. Trent Fraser, Rector  
Mr. Matthew Norwood, Director of Music  
Mr. Fritz Anders, Organist/Associate Director of Music  
Mr. Thomas Beckwith, Secretary  
The Reverend James B. Johnson, Honorary Assistant

**Prelude** Prélude sur l'Introït "RESURREXI"—André Fleury (1903–1995)

*At the sound of the bell, the people stand.*

## The Entrance of the Sanctuary Party and Vidi Aquam

*The Celebrant asperses the congregation while the Cantor and Choir chant Vidi Aquam:*

I beheld water  
Proceeding out of the Temple, from the right side thereof, alleluia:  
And men, wither so ever the waters shall come,  
Shall be healed and shall say, "Alleluia."

O give thanks unto the Lord, for he is gracious, \*  
because his mercy endureth for ever.  
Glory be . . .

*Celebrant* O Lord, shew thy mercy upon us, alleluia.

*People* And grant us thy salvation, alleluia.

*Celebrant* O Lord, hear my prayer.

*People* And let my cry come unto thee.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray

Graciously hear us, O Lord, holy Father, Almighty everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Jesus Christ our Lord.

*People* Amen.

# Hymn

1. Thine be the glo - ry, ri - sen con - quering Son;  
 2. Lo! Je - sus meets us, ri - sen from the tomb;  
 3. No more we doubt thee, glo - rious Prince of Life!

End - less is the vic - t'ry thou o'er death hast won.  
 Lov - ing - ly he greets us, scat - ters fear and gloom.  
 Life is nought with - out thee: aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way;  
 Let the church with glad - ness hymns of tri - umph sing.  
 Make us more than con - querors through thy death - less love;

kept the fold - ed grave - clothes where thy bo - dy lay.  
 For her Lord now liv - eth, death hath lost its sting.  
 Bring us safe through Jor - dan to thy home a - bove.

Thine be the glo - ry, ri - sen, con- quering Son,  
 End - less is the vic - t'ry thou o'er death hast won.

*The People are invited to sing the parts assigned to the Choir on this and all other Proper Chants of the Mass.*

**Introit**

*Psalm 66: 1 & 2 Iubiláte Deo*

*Cantors*  
 vij.

**O** BE joy-ful in God, all ye lands, al-le-lu-ia;

sing prai-ses un-to the honour of his Name, al - le - lu - ia:

*Choir*

make his praise to be ex- cee- ding glo- ri- ous,

al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

*Cantors*

*Ps.* Say un- to God, O how wonderful art thou in thy

*Choir*

works, O Lord: through the great- ness of thy pow- er.

*Cantors* *Full*

Glo- ry be..., (*etc.*) O be joy- ful..., (*etc.*)

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

## Kyrie

*Lux et origo 10<sup>th</sup> Century*

*Cantor*

Ky \_\_\_\_\_ ri - e \_\_\_\_\_ \* e \_\_\_\_\_ le - i - son. \_\_\_\_\_

*All*

Ky \_\_\_\_\_ ri - e \_\_\_\_\_ \* e \_\_\_\_\_ le - i - son. \_\_\_\_\_

Ky \_\_\_\_\_ ri - e \_\_\_\_\_ \* e \_\_\_\_\_ le - i - son. \_\_\_\_\_

Chri \_\_\_\_\_ ste \_\_\_\_\_ e \_\_\_\_\_ le - i - son.

Chri ste e le - i - son.

Chri ste e le - i - son.

Ky ri - e e le i - son.

Ky ri - e e le i - son.

Ky - ri e e le i - son.

### Gloria in excelsis

S-278 William Mathias (1934-1992)

*All*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 mighty God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* Amen.



## Lesson

Acts 3:12–19

*Reader* A reading from the Acts of the Apostles

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

*People* Thanks be to God.

## The Gradual

Psalm 4

*The Men of the Choir chant the Response, and all repeat it.*



Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my prayer.  
“You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols and run after false gods?”

*Response* Alleluia

Know that the Lord does wonders for the faithful; \*  
when I call upon the Lord, he will hear me.  
Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.

*Response* Alleluia

Offer the appointed sacrifices \*  
and put your trust in the Lord.  
Many are saying, “Oh, that we might see better times!” \*  
Lift up the light of your countenance upon us, O Lord.

*Response* Alleluia

You have put gladness in my heart, \*  
more than when grain and wine and oil increase.  
I lie down in peace; at once I fall asleep; \*  
for only you, Lord, make me dwell in safety.

*Response* Alleluia

### Epistle

*I John 3:1-7*

*Reader* A reading from the First Letter of Blessed John the Apostle:

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.  
The Word of the Lord.

*People* Thanks be to God.

### Alleluia

*Luke 24:35, 46*      *Cognovérunt discípuli*

*Cantors*      *All*

*vj.*

**A**L- LE- LU-IA. Al - le- lu- ia.

*Cantors*      *Choir*

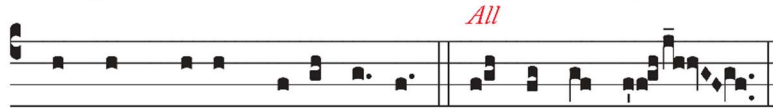
*¶.* The dis- ci- ples knew the Lord Je- sus: in the

*All*

break- ing of the bread. Al - le- lu- ia.



¶ Ought not Christ to have suffered these things: and to



have entered in- to his glo- ry? Al - le- lu- ia.

## The Holy Gospel

*Luke 24:36b-48*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

*Celebrant*

Jesus stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** *Father Fraser*

*There follows, all standing*

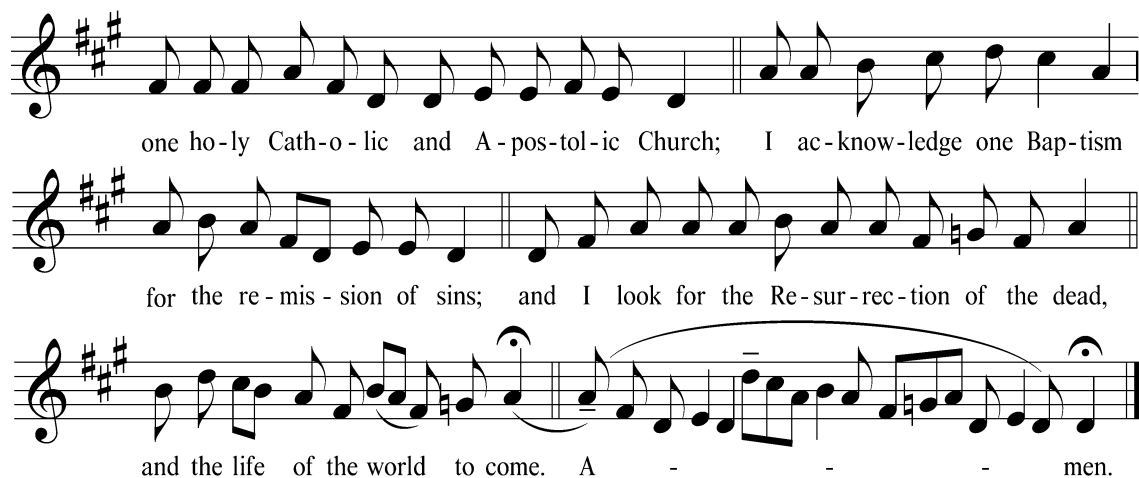
## The Nicene Creed

*Celebrant* *All*

I be - lieve in one ——— God, the Fa - ther Al - might - y  
ma - ker of hea - ven and earth, and of all things vi - si - ble  
and in - vi - si - ble; And in one Lord Je - sus Christ,  
the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther  
be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,  
be - got - ten not made, be - ing of one sub - stance with the Fath - er;  
by whom all things were made; who for us men and for our sal - va - tion  
*KNEEL*  
came down from hea - ven; and was in - car - nate by the Ho - ly Ghost

STAND

of the Vir-gin Ma - ry, and was made man; and was cru - ci - fied  
al - so for\_\_ us un - der Pon-tius Pi - late; he suf - fered and was  
bu - ried; and the third day he rose a - gain ac - cord - ing to  
the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth  
on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,  
to judge both the quick and the dead; whose king - dom shall have no end.  
And I be - lieve in the Ho - ly Ghost the Lord, and Giv - er of Life,  
who pro - ce - deth from the Fa - ther and\_\_\_\_\_ the Son;  
who with the Fa - ther and the Son to - geth - er is wor - shipped and  
glo - ri - fi - ed; who spake by the pro - phets. And\_\_ I be - lieve



one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism  
 for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,  
 and the life of the world to come. A - - - men.

## The Prayers of the People

*The Celebrant and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant announces the parish's particular intercessions and adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Kneeling, all say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Eucharist

*The Celebrant announces the Intention of the Mass.*

*Celebrant*

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

*People*

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

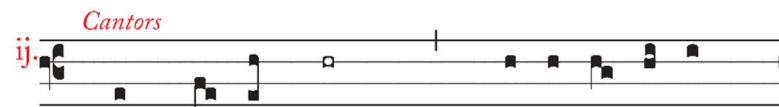
*Celebrant*

Amen.

## Offertory

*Psalm 96:2*

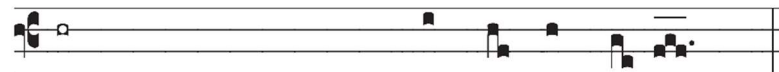
*Cantáte Dómino*



**P** RAISE the LORD, O my soul; while I live will I



praise the LORD: Yea, as long as I have any being,



I will sing praises unto my God, al- le- lu- ia.



# Hymn

Tune: *Deus tuorum militum*

Text: 7thc Latin. Tr. John Mason Neale (1818–1866)

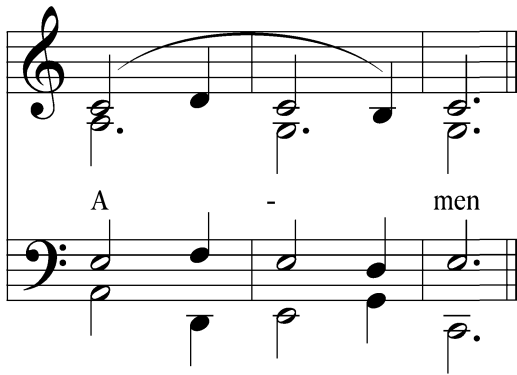
$\text{♩} = 120$

1. The Lamb's high ban - quet we a - wait In snow - white robes of  
2. Up - on the al - tar of the cross His bo - dy has re -  
3. That Pas - chal eve God's arm was bared, The dev - a - sta - ting  
4. Now Christ our Pas - so - ver is slain, The Lamb of God that  
5. O thou from whom hell's mon - arch flies, O great, O ve - ry

roy - al state, And now, the Red Sea's chan - nel past,  
deemed our loss, And tas - ting of his pre - cious blood,  
an - gel spared; By strength of hand our hosts were free  
knows no stain, And he, the true un - lea - vened bread,  
sac - ri - fice, Thy cap - tive peo - ple are set free,

To Christ our prince we sing at last.  
Our life is hid with Christ in God.  
From Pha - raoh's ruth - les ty - ra - ny.  
Is tru - ly our ob - la - tion made.  
And end - less life re - stored in thee.

6. For Christ, arising from the dead,  
 From conquered hell victorious sped,  
 He thrusts the tyrant down to chains,  
 And paradise for man regains.
7. Maker of all, to thee we pray,  
 Fulfil in us thy joy today;  
 When death assails, grant, Lord, that we  
 May share thy Paschal victory.
8. To thee who, dead, again dost live,  
 All glory, Lord, thy people give,  
 All glory to the Father be  
 And Spirit blest, eternally. Amen.



### The Great Thanksgiving

- Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant*  
 It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

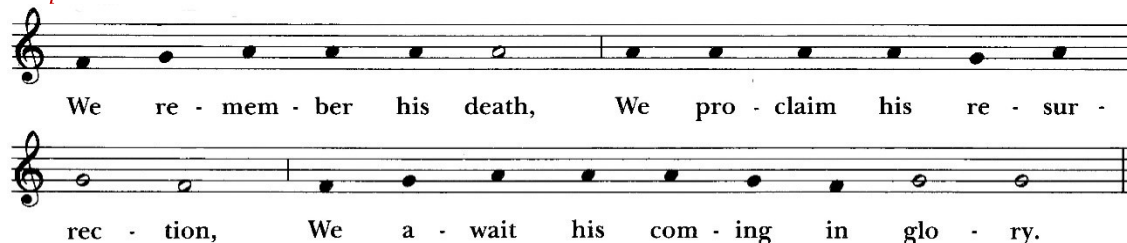
*Celebrant*

Therefore, according to his command, O Father

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*People*



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

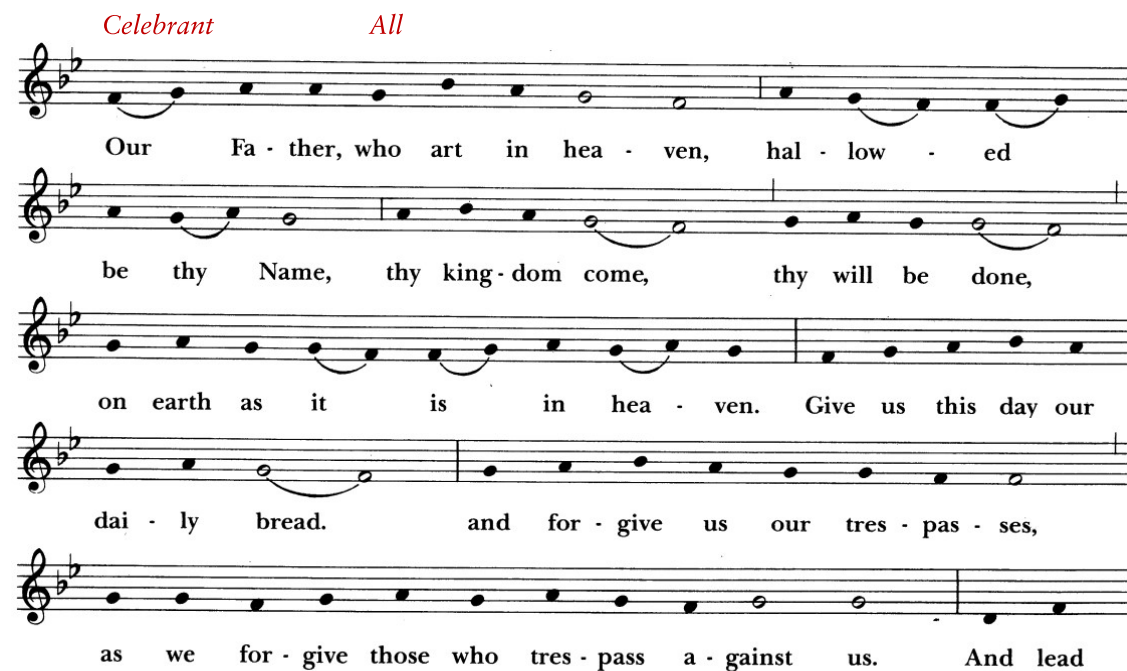
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

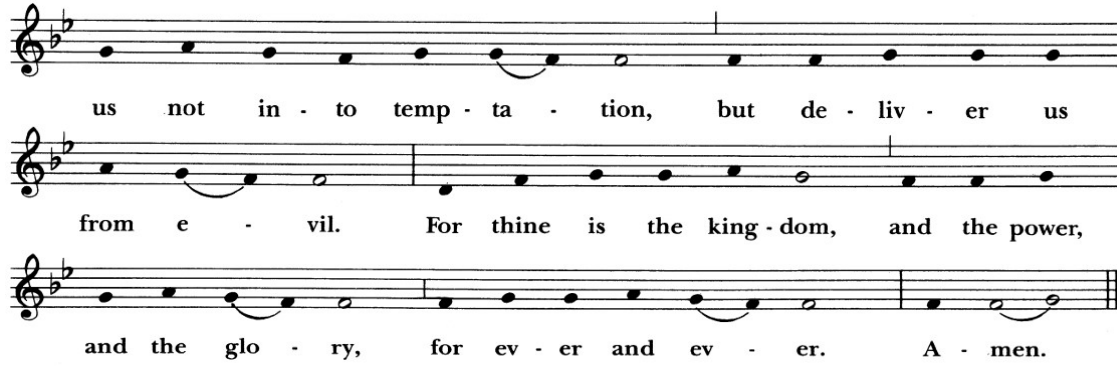
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant*                      *All*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead

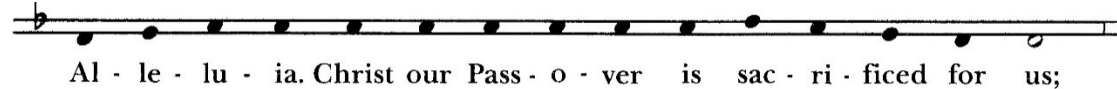


us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Host

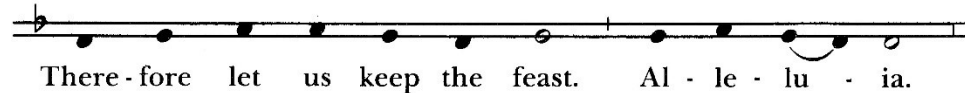
*The Celebrant breaks the consecrated Host*

*Celebrant*

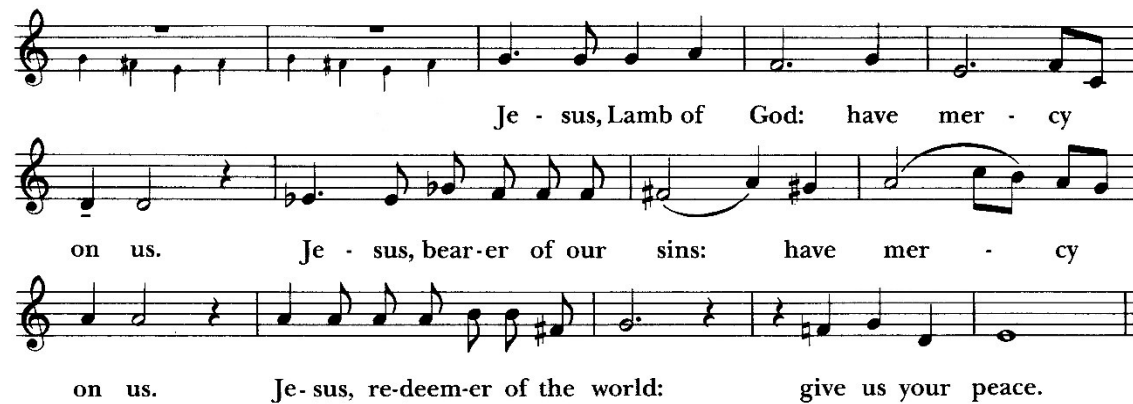


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*



There - fore let us keep the feast. Al - le - lu - ia.



Je - sus, Lamb of God: have mer - cy  
 on us. Je - sus, bear - er of our sins: have mer - cy  
 on us. Je - sus, re - deem - er of the world: give us your peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People*

Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

## Communion

Psalm 96:2

Cantate Dómino

*Cantors* *Choir*

**O** SING unto the LORD, al - le - lu - ia: sing un - to  
the LORD, and praise his Name; be telling of his salvation  
from day to day. Al - le - lu - ia.

## Anthem “See what love” from *Saint Paul*—Felix Mendelssohn (1809–1847)

See what love hath the Father bestowed on us in his goodness,  
That we should be called God’s own children

## Hymn # 193

1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to  
1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther  
1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* Amen.

## **The Dismissal**

*Celebrant* Let us go forth in the Name of Christ.

*People* Thanks be to God.

## **Regina Cæli**

*Sung to Easter Hymn*

Joy to thee, O Queen of Heaven. Alleluia.  
He whom thou wast meet to be bear. Alleluia.  
As he promised hath arisen. Alleluia.  
Pour for us to God thy prayer. Alleluia.

*Celebrant* Rejoice and be glad, O Virgin Mary, alleluia.

*People* For the Lord is risen indeed, alleluia.

*Celebrant* Let us pray.

O God, who by the Resurrection of thy Son, Our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

*People* Amen.

## **The Departure of the Sanctuary Party**

Hymn # 199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pris - on,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Postlude Carillon sur le Victimae Paschali Laudes—André Fleury