



SAINT  
MICHAEL  
AND  
ALL ANGELS'  
CHURCH

THE FIFTH SUNDAY  
OF EASTER

APRIL 28, 2024

# SAINT MICHAEL AND ALL ANGELS' CHURCH

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The Reverend R. Trent Fraser, Rector  
Mr. Matthew Norwood, Director of Music  
Mr. Fritz Anders, Organist/Associate Director of Music  
Mr. Thomas Beckwith, Secretary  
The Reverend James B. Johnson, Honorary Assistant

**Prelude**      “La Grâce de Dieu, St. Luke 17:21”—Eugène Reuchsel (1900–1988)

*At the sound of the bell, the people stand.*

## The Entrance of the Sanctuary Party and Vidi Aquam

*The Celebrant asperses the congregation while the Cantor and Choir chant Vidi Aquam:*

I beheld water  
Proceeding out of the Temple, from the right side thereof, alleluia:  
And men, whither-so-ever the waters shall come,  
Shall be healed and shall say, “Alleluia.”

O give thanks unto the Lord, for he is gracious, \*  
because his mercy endureth for ever.  
Glory be . . .

*Celebrant* O Lord, shew thy mercy upon us, alleluia.  
*People* And grant us thy salvation, alleluia.  
*Celebrant* O Lord, hear my prayer.  
*People* And let my cry come unto thee.  
*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray

Graciously hear us, O Lord, holy Father, Almighty everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Jesus Christ our Lord.

*People* Amen.

**Hymn # 193**

1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

*The People are invited to sing the parts assigned to the Choir on this and all other Proper Chants of the Mass.*

### Introit

Psalm 96: 1 & 2      *Cantáte Dómino*

*Cantors*

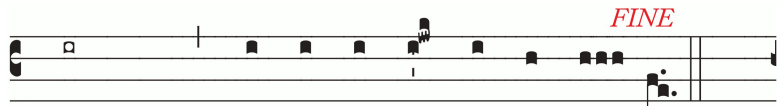
vij.

**O** SING un- to the LORD a new song, al-le-lu-ia;

for the LORD hath done marvellous things, al - le - lu - ia.

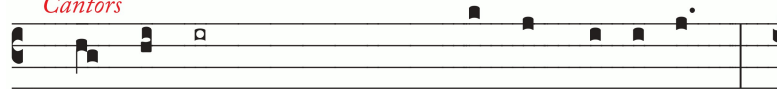
*Choir*

In the sight of the nations hath he shewed his righteous



judgments, al- le- lu- ia, al - le- lu- ia.

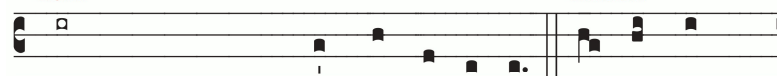
*Cantors*



*Ps.* With his own right hand, and with his ho- ly arm:

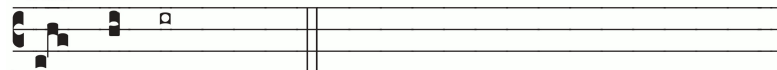
*Choir*

*Cantors*



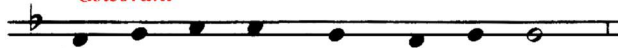
hath he gotten him- self the vic- to- ry. Glo- ry be (*etc.*)

*Full*



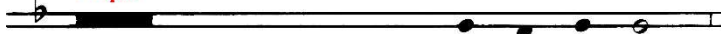
O sing unto (*etc.*)

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

## Kyrie

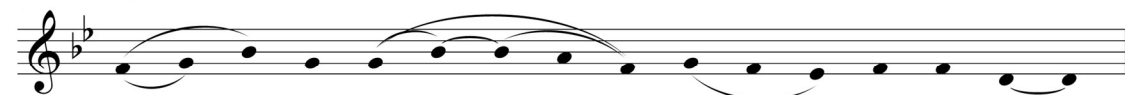
*Lux et origo 10<sup>th</sup> Century*

*Cantor*

*All*



Ky ri - e \* e le - i - son.



Ky ri - e \* e le - i - son.



Ky ri - e \* e le - i - son.

Chri — ste — e — le — i — son.

Chri — ste — e — le — i — son.

Chri — ste — e — le — i — son.

Ky — ri — e — e — le — i — son.

Ky — ri — e — e — le — i — son.

Ky — ri — e — e — le — i — son.

### Gloria in excelsis

S-278 William Mathias (1934–1992)

*All*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* Amen.

### Lesson

*Acts 8:26-40*

*Reader* A reading from the Acts of the Apostles

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading

was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

*People* Thanks be to God.

### Gradual

*Psalm 22:24–30*

*The Men of the Choir chant the Response, and all repeat it.*



My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*

“May your heart live for ever!”

*Response* Alleluia

All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.

For kingship belongs to the Lord; \*  
he rules over the nations.

*Response* Alleluia

To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord’s for ever.

They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*Response* Alleluia

## Epistle

*I John 4:7-21*

*Reader* A reading from the First Letter of Blessed John the Apostle

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

*People* Thanks be to God.

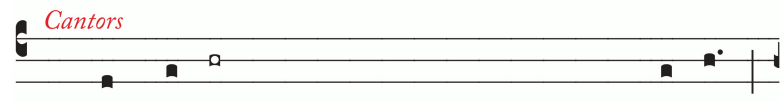
## Alleluia

*Psalm 118:16; Romans 6:9*

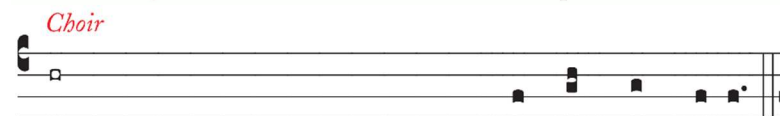
*Déxtera Dei*



**A**L- LE- LU-IA. Al - le- lu- ia.

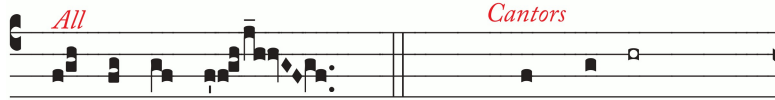


**V.** The right hand of the LORD hath the pre-e-mi-nence:



the right hand of the LORD bringeth migh-ty things to pass.





Al - le- lu- ia.                      *∇* Christ be-ing raised



from the dead dieth no more; death hath no more



do- mi- nion o- ver him.    Al - le- lu- ia.

## The Holy Gospel

*John 15:1-8*

*Celebrant*    The Lord be with you.

*People*        And also with you.

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

*Celebrant*

Jesus said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

Hymn

1 Love's re - deem - ing work — is done; fought the fight, the bat - tle won:  
 2 Vain the stone, the watch the seal, Christ has burst the gates of hell;  
 3 Lives a - gain our glo - ri - ous King; Where, O death is now thy sting?  
 4 Soar we now where Christ has led, Follow - ing our ex - al - ted Head;  
 5 Hail the Lord of earth — and heav'n! Praise to thee by both are giv'n:

Lo, our Sun's e - clipse is o'er! Lo, he sets in — blood no more!  
 Death in vain for - bids his rise; Christ has o - pened Par - i - dise.  
 Dy - ing once, he all doth save; where the vic - to - ry, O grave?  
 Made like him, like him we rise; ours the cross, the — grave, the skies.  
 Thee we greet tri - um - phant now; Hail, the Re - sur - rec - tion thou!

The Sermon *Father Fraser*

*There follows, all standing*

The Nicene Creed

*Celebrant* *All*

I be - lieve in one — God, the Fa - ther Al - might - y  
 ma - ker of hea - ven and earth, and of all things vi - si - ble  
 and in - vi - si - ble; And in one Lord Je - sus Christ,



the on - ly - be - got - ten son of God, be - got - ten of his Fa - ther



be - fore all worlds, God of God, Light of Light, ve - ry God of ve - ry God,

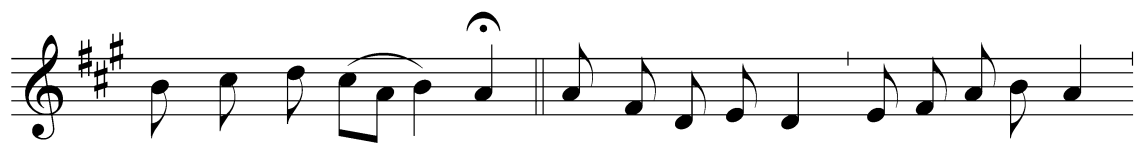


be - got - ten not made, be - ing of one sub - stance with the Fath - er;



by whom all things were made; who for us men and for our sal - va - tion

*KNEEL*



came down from hea - ven; and was in - car - nate by the Ho - ly Ghost

*STAND*



of the Vir - gin Ma - ry, and was made man; and was cru - ci - fied



al - so for us un - der Pon - tius Pi - late; he suf - fered and was



bu - ried; and the third day he rose a - gain ac - cord - ing to



the Scrip - tures, and as - cend - ed in - to heav - en, and sit - teth



on the right hand of the Fa - ther; and he shall come a - gain, with glo - ry,



to judge both the quick and the dead; whose king-dom shall have no end.

And I be-lieve in the Ho-ly Ghost the Lord, and Giv-er of Life,

who pro-ce-deth from the Fa-ther and the Son;

who with the Fa-ther and the Son to-geth-er is wor-shipped and

glo-ri-fi-ed; who spake by the pro-phets. And I be-lieve

one ho-ly Cath-o-lic and A-pos-tol-ic Church; I ac-know-ledge one Bap-tism

for the re-mis-sion of sins; and I look for the Re-sur-rec-tion of the dead,

and the life of the world to come. A - - - men.

## The Prayers of the People

*The Celebrant and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant announces the parish's particular intercessions and adds a concluding Collect.*

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Kneeling, all say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Eucharist

*The Celebrant announces the Intention of the Mass.*

*Celebrant*

Pray, brethren, that this, my Sacrifice and yours, may be acceptable to God the Father Almighty.

*People*

May the Lord receive this sacrifice at your hands to the praise and glory of his Name, both to our benefit and that of all His Holy Church.

*Celebrant*

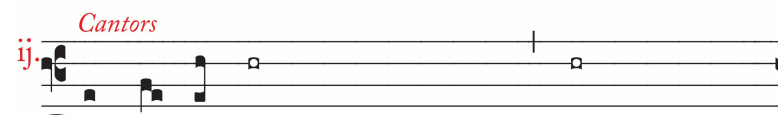
Amen.

## Offertory

*Psalm 66: 1 & 14*

*Iubiláte Deo*

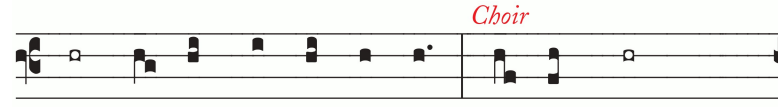
*Cantors*



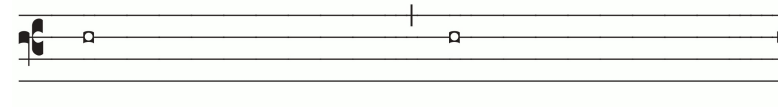
*ij.*

**O** BE joy- ful in God all ye lands; sing praises

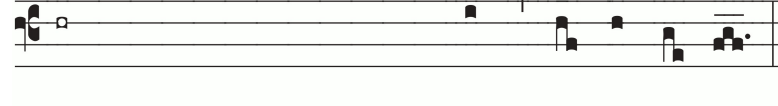
*Choir*



unto the ho- nour of his Name; O come hither and



hearken all ye that fear God, and I will tell you



what things he hath done for my soul, al- le- lu- ia.

# Hymn

1. O praise our great and gra - cious Lord, and call up -  
 2. He gave the shad - dowing cloud by day, the mo - ving  
 3. We too have man - na from on high, the bread that  
 4. Come, let us prize this heaven - ly food, and trust our

on his name, To strains of joy - tune ev - 'ry  
 fire by night, To guide his peo - ple on their  
 came from heav'n, And he who brought sal - va - tion  
 heaven - ly guide, So shall we find death's fear - ful

chord, his migh - ty acts pro - claim:  
 way, and make their dark - ness light:  
 nigh has liv - ing wa - ter giv'n:  
 flood se - rene as Jor - dan's tide;



Tell how he freed his cho - sen race from  
 To us, the light of Christ our Lord Il -  
 A rock is ours, from whence the spring in  
 And safe - ly reach th'e - ter - nal shore no

Pha - raoh's heav - y hand, And led them  
 lu - mines all our ways; He leads us  
 rich a - bun - dance flows, And Christ, that  
 more by ills op - pressed; Where saints their

by his sov - reign grace to seek the pro - mised land.  
 by his gos - pel word, and turns our sighs to praise.  
 rock, our priest and king, both life and health be - stows.  
 Lord and God a - dore, and in his glo - ry rest.

## The Great Thanksgiving

- Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

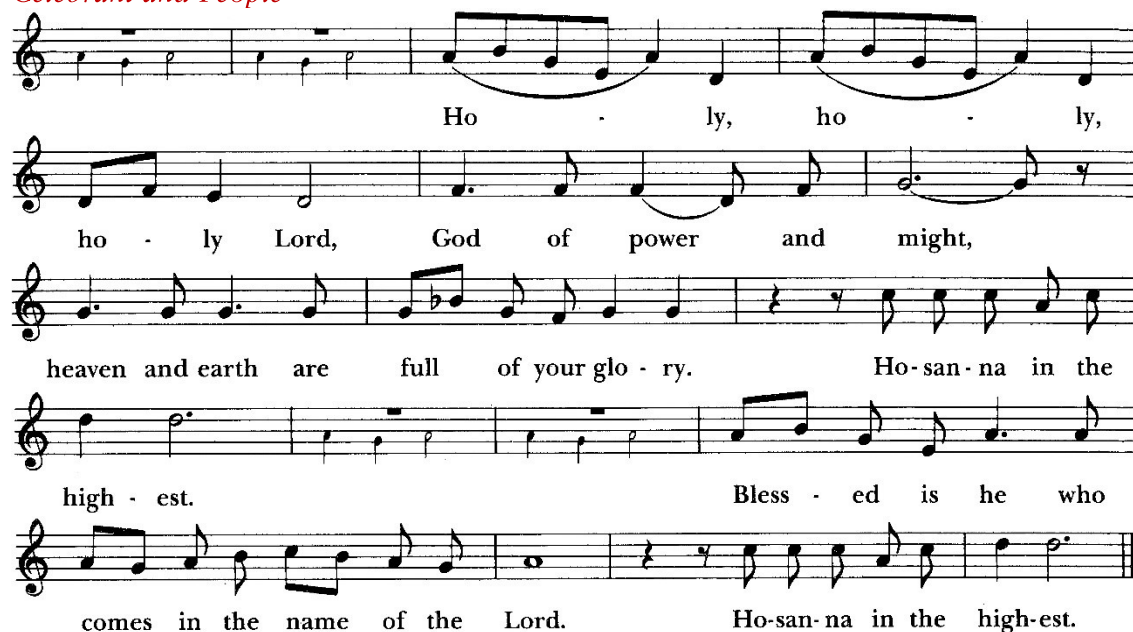
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

S-128 *William Mathias*

*Celebrant and People*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Ever Virgin, Blessed Michael and All Angels, patrons of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant*                      *All*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our

dai - ly bread. and for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Host

*The Celebrant breaks the consecrated Host*

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

## Agnus dei

*S-165 William Mathias*

Je - sus, Lamb of God: have mer - cy  
 on us. Je - sus, bear - er of our sins: have mer - cy  
 on us. Je - sus, re - deem - er of the world: give us your peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*People*

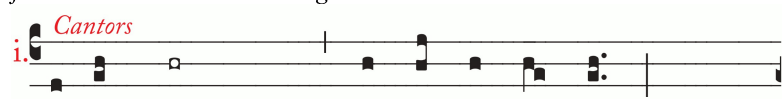
Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

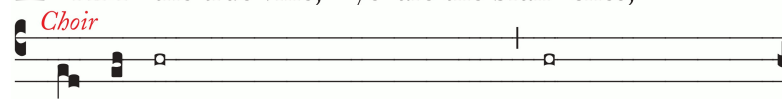
## Communion

*John 15:5*

*Ego sum vitis*



I AM the true vine, ye are the branches;



He that abideth in me, and I in him, the same bringeth

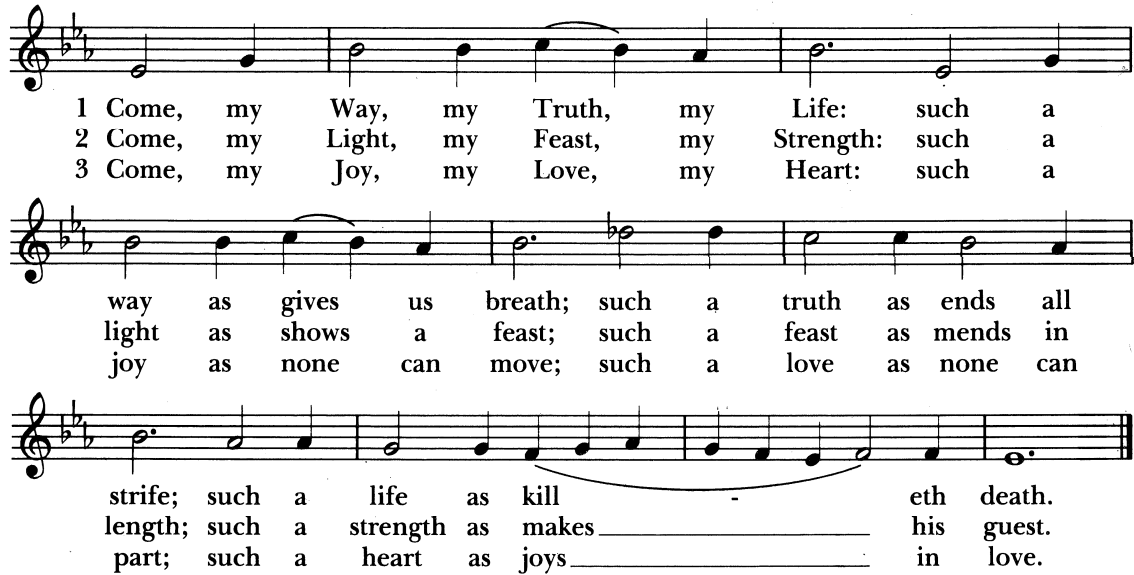


forth much fruit, al- le- lu- ia, al- le- lu- ia.

**Anthem** “I sat down under his shadow”—Edward Bairstow (1874–1946)

I sat down under his shadow with great delight,  
and his fruit was sweet to my taste.  
He brought me to the banqueting house,  
and his banner over me was love.  
—(Song of Solomon 2, vv. 3, 4)

Hymn # 487



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can

strife; such a life as kill eth death.  
length; such a strength as makes his guest.  
part; such a heart as joys in love.

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge  
and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the  
Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* Amen.

**The Dismissal**

*Celebrant* Let us go forth in the Name of Christ.

*People* Thanks be to God.

## Regina Cæli

*Sung to the tune* Easter Hymn

Joy to thee, O Queen of Heaven. Alleluia.  
He whom thou wast meet to be bear. Alleluia.  
As he promised hath arisen. Alleluia.  
Pour for us to God thy prayer. Alleluia.

*Celebrant* Rejoice and be glad, O Virgin Mary, alleluia.

*People* For the Lord is risen indeed, alleluia.

*Celebrant* Let us pray.

O God, who by the Resurrection of thy Son, Our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

*People* Amen.

## The Departure of the Sanctuary Party

Hymn # 186

1 Christ Je - sus lay in death's strong bands for  
 2 It was a strange and dread - ful strife when  
 3 So let us keep the fes - ti - val to  
 4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right  
 life and death con - tend - ed; the vic - to - ry re -  
 which the Lord in - vites us; Christ is him - self the  
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;  
 mained with life, the reign of death was end - ed;  
 joy of all, the sun that warms and lights us;  
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to  
 stripped of power, no more he reigns, an emp - ty  
 by his grace he doth im - part e - ter - nal  
 Christ a - lone our souls will feed, he is our



God right thank - ful - ly loud songs of al - le -  
 form a - lone re - mains; his sting is lost for  
 sun - shine to the heart; the night of sin is  
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le - lu - ia!  
 ev - er! Al - le - lu - ia!  
 end - ed! Al - le - lu - ia!  
 o - ther! Al - le - lu - ia!

Postlude Toccata in Ré Majeur—Marcel Lanquetuit (1894–1985)